

# Ohio Regional Water Resources Committee for the State Water Plan 2027 Update



October 24, 2023  
1:00 p.m. to 2:00 p.m.

Rachel Carson State Office Building, 10<sup>th</sup> Floor  
Conference Room  
400 Market Street  
Harrisburg, PA 17101

## [Microsoft Teams](#)

Join by phone: 267-332-8737  
Conference ID: 252 858 384 #

## AGENDA

1:00	Welcome and Introductions	DEP
1:05	Administrative Items	
	• Elect Vice Chair	DEP
	• Finalize Draft April 25 <sup>th</sup> , 2023	Chair
	• Public Comment	
1:30	DEP Summary of Actions	DEP
1:55	Next Steps	DEP
2:00	Adjourn	Chair