

Ohio Regional Water Resources Committee for the State Water Plan 2027 Update



October 21, 2025
1:00 p.m. to 4:00 p.m.

Rachel Carson State Office Building
400 Market Street,
Harrisburg PA 17101

[Microsoft Teams](#)

Join by phone: 267-332-8737
Conference ID: 582 852 212#

AGENDA

1:00	Welcome and Introductions	DEP
1:05	Administrative Items	
	• Elect Chair/Vice	Chair
	• Finalize Draft Meeting Summary	Chair
	• Public Comment	Chair
1:30	DEP Update Presentation	DEP
2:00	Safe Drinking Water PFAS MCL Rule and Lead Service Line Replacement Status Update	Sabrina Haydt, DEP
2:30	Coordination on the Ohio River	Anne Quinn <i>et al.</i>
3:30	Discussion	Committee
	• Establish Workgroup	
	• Presentation Recommendations	
	• Toolkit Ideas	
3:55	Next Steps	DEP
4:00	Adjourn	Chair