

Upper/Middle Susquehanna Regional Water Resources Committee for the State Water Plan 2027 Update



October 26, 2023
9:00 a.m. to 10:00 a.m.

Rachel Carson State Office Building, 14th Floor
Conference Room
400 Market Street
Harrisburg, PA 17101

[Microsoft Teams](#)

Join by phone: 267-332-8737
Conference ID: 845 923 175#

AGENDA

| | | |
|-------|---|-------|
| 9:00 | Welcome and Introductions | DEP |
| 9:05 | Administrative Items | |
| | • Elect Chair and Vice Chair | DEP |
| | • Finalize Draft April 27, 2023 Meeting Summary | Chair |
| | • Public Comment | |
| 9:30 | DEP Summary of Actions | DEP |
| 9:55 | Next Steps | DEP |
| 10:00 | Adjourn | Chair |