pennsylvania
DEPARTMENT OF ENVIRONMENTAL
PROTECTION

UNINTERRUPTED SYSTEM SERIVCE PLAN (USSP) CERTIFICATION FORM

Public Water System Name: _____   PWSID Number: _____

Date of Completion of USSP: _____

After completing the USSP form, all applicable system personnel should meet to review the overall USSP, evaluate all

primary and alternate options included within the plan, and corresponding SOPs related to how the options will be

utilized to provide uninterrupted system service, and reach a consensus answer to the following question:

Are additional corrective actions needed in order for this plan to be considered adequate to provide uninterrupted system service for all critical facilities?

YES: _____

NO: _____

☐ I understand that if I answered "Yes", a detailed corrective action plan and corresponding completion date
    schedule must be submitted to the Department within 6 months of the dates specified in 109.708(a)(1) – (3).

If you answered "Yes" above, briefly summarize deficiencies identified that still require corrective actions:

Deficiency 1: _____

Associated Critical Facility: _____

Deficiency 2: _____

Associated Critical Facilit: _____

Deficiency 3: _____

Associated Critical Facility: _____

Certified by:

As a representative of the Public Water System (PWS) indicated above, I certify that Uninterrupted System Service Plan was completed in accordance with the requirements outlined in 109.708 of the Department of Environmental Protection (DEP)'s regulations.

Signature: _____   Date: _____

Print Name and Title: _____

Phone Number: _____

Complete and submit this form **by the dates specified in 109.708 (a) (1) – (3).** The completed form is to be addressed to: PA DEP – Safe Drinking Water and sent to the address of the appropriate District Office or County Health Department (CHD) having jurisdiction over the water system. District and CDH addresses by county can be found within DEP document number 3930-FM-BSDW0560. This document can be located by searching under "forms" for document number 3930-FM-BSDW0560 on eLibrary at the following link:
http://www.depgreenport.state.pa.us/elibrary/GetFolder?FolderID=3195

For DEP use only. Checked by: _____   **Date:** _____