



PUBLIC WATER SYSTEM TECHNICAL ASSISTANCE CENTER BOARD AGENDA

Thursday, May 23, 2024

DEP contact: Dave Grube (717) 705-4733

in-person attendance option	remote participation options
Room 105, Rachel Carson State Office Building 400 Market Street, Harrisburg, PA	Click here to join via Microsoft Teams, or call 267-332-8737, conference ID 966 020 901#

AGENDA

- 9:00 am **Introductions** – Chairperson
- 9:05 am **General Business** – Chairperson
 - Approval of February 14, 2024 Draft Meeting Minutes
 - Elections for Chairperson & Vice-Chairpersons
- 10:00 am **Presentation – *Drinking Water Accredited Laboratories*** – Dawn Hissner, Bureau of Safe Drinking Water
- 10:30 am **SDW Informational Session** – Ed Chescattie/Dawn Hissner, Bureau of Safe Drinking Water
- 11:00 am **Public Comments** – Chairperson
- 11:30 am **Adjourn** – Chairperson