

## **WATER RESOURCES ADVISORY COMMITTEE**

**March 29, 2017**

**9:30 a.m. – 12:00 p.m.**

**Rachel Carson State Office Building**

**Room 105**

**400 Market Street**

**Harrisburg, PA 17101**

### **AGENDA**

- 9:30 a.m. - **Call to Order, Attendance** – Robert Cavett, Chair
- 9:35 a.m. - **Review and Approval of Minutes from September 21, 2016 Meeting** – Robert Cavett, Chair
- 9:45 a.m. - **Technical Guidance Document – Comprehensive Environmental Assessment of Proposed Project Impacts for Chapter 105 Water Obstruction and Encroachment Permit Applications** - Ramez Ziadeh, Bureau of Waterways Engineering and Wetlands
- 10:15 a.m. - **Triennial Review Update**– Lee McDonnell, Bureau of Clean Water
- 10:45 a.m. - **Chapter 102 Erosion and Sedimentation Control and NPDES Permitting Process Listening Sessions**– Lee McDonnell, Bureau of Clean Water
- 11:15 a.m. - **General Discussion** – Robert Cavett, Chair
- 11:45 a.m. - **Public Comment Period** – Robert Cavett, Chair
- 12:00 p.m. - **Adjourn**