

## **WATER RESOURCES ADVISORY COMMITTEE**

**March 28, 2019**

**9:30 a.m. – 12:30 p.m.**

**Rachel Carson State Office Building - Room 105**

**400 Market Street**

**Harrisburg, PA 17101**

### **AGENDA**

- 9:30 a.m. **Call to Order, Introductions and Attendance** –John Jackson, Chair
- 9:35 a.m. **Review and Approval of Minutes from January 24, 2019 Meeting** –  
John Jackson, Chair
- 9:45 a.m. **Delaware Estuary Program** - Matt Walderon – Office of Water Resource  
Planning
- 10:15 a.m. **PAG-01 Technical Recommendations** - Robert Traver and Amanda Hess –  
Villanova University
- 10:45 a.m. **Stormwater BMP Manual Updates** - Robert Traver and Amanda Hess–  
Villanova University
- 11:15 a.m. **Agricultural Erosion and Sediment Control Technical Guidance Document** -  
Jill Whitcomb – Bureau of Clean Water
- 11:45 a.m. **General Discussion** John Jackson, Chair
- 12:15 p.m. **Public Comment Period** – John Jackson, Chair
- 12:30 p.m. **Adjourn**

#### **Upcoming Meetings:**

- April 18
- May 23
- July 25
- September 26
- November 21