

WATER RESOURCES ADVISORY COMMITTEE

April 18, 2019

9:30 a.m. – 12:30 p.m.

Rachel Carson State Office Building - Room 105

400 Market Street

Harrisburg, PA 17101

AGENDA

- 9:30 a.m. **Call to Order, Introductions and Attendance** -John Jackson, Chair
- 9:35 a.m. **Review and Approval of Minutes from March 28, 2019 Meeting** -
John Jackson, Chair
- 9:45 a.m. **2018 Integrated Report** – Gary Walters, Bureau of Clean Water
- 10:15 a.m. **Clean Water Act 303(d) TMDL Priorities and Alternatives** – Bill Brown,
Bureau of Clean Water
- 10:45 a.m. **Triennial Review** - Tom Barron, Bureau of Clean Water
- 11:45 a.m. **General Discussion** - John Jackson, Chair
- 12:15 p.m. **Public Comment Period** - John Jackson, Chair
- 12:30 p.m. **Adjourn**

Upcoming Meetings:

- May 23
- July 25
- September 26
- November 21