

WATER RESOURCES ADVISORY COMMITTEE

May 23, 2019

9:30 a.m.- 1:30 p.m.

Rachel Carson State Office Building - Room 105

400 Market Street

Harrisburg, PA 17101

AGENDA

- 9:30 a.m. **Call to Order, Introductions and Attendance** –John Jackson, Chair
- 9:35 a.m. **Action Item: Review and Approval of Minutes from April 18, 2019 Meeting** –
John Jackson, Chair
- 9:45 a.m. **DEP’s Secretary Remarks** - Patrick McDonnell – Office of the Secretary
- 10:15 a.m. **Pennsylvania’s Phase 3 Watershed Implementation Plan**– Nicki Kasi,
Chesapeake Bay Office
- 11:15 a.m. **Susquehanna and Juniata Rivers Aquatic Life Use Assessment** – Josh
Lookenbill, Bureau of Clean Water
- 11:45 a.m. **Science of Manganese** – Kristen Schlauderaff, Bureau of Clean Water
- 12:15 p.m. **Action Item: Triennial Review Draft Annex**- Thomas Barron, Bureau of Clean
Water
- 12:45 p.m. **General Discussion** John Jackson, Chair
- 1:15 p.m. **Public Comment Period** – John Jackson, Chair
- 1:30 p.m. **Adjourn**

Next Meeting: July 25