



**CITIZENS ADVISORY COUNCIL**  
**September 18, 2018**  
 Room 105, Rachel Carson State Office Building  
 400 Market Street, Harrisburg, PA  
 10:00 a.m. – 2:00 p.m.

**AGENDA**

<b>Call to Order and Introductions</b>	Don Welsh, Chairman	10:00 a.m. – 10:05 a.m.
<b>Approval of Meeting Minutes</b> July 17, 2018 meeting minutes	Don Welsh, Chairman	10:05 a.m. – 10:10 a.m.
<b>Chairman’s Report</b>	Don Welsh, Chairman	10:10 a.m. – 10:15 a.m.
<b>DEP Report</b>	Patrick McDonnell, Secretary	10:15 a.m. – 10:30 a.m.
<b>Public Comment</b>		10:30 a.m. – 10:45 p.m.
<b>Program Presentation: Bureau of Environmental Cleanup and Brownfields</b>	George Hartenstein, Deputy Secretary Waste, Air, Remediation, and Radiation Protection	10:45 a.m. – 12:00 p.m.
<b>Lunch</b>		12:00 p.m. – 12:30 p.m.
<b>CAC Committee Reports</b>	Don Welsh, Chairman	12:30 p.m. – 1:00 p.m.
<b>Draft Transition Documents</b>	Don Welsh, Chairman	1:00 p.m. – 1:30 p.m.
<b>New Business/Open Discussion</b>	Don Welsh, Chairman	1:30 p.m. – 2:00 p.m.
<b>Adjourn</b>	Don Welsh, Chairman	2:00 p.m.

**Remaining 2018 Meeting Dates:** October 16, November 13

**Conference Call-In Information:**

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