



## CITIZENS ADVISORY COUNCIL

January 18, 2022

12:30 p.m. – 4:30 p.m.

Rachel Carson State Office Building, Room 105  
400 Market Street  
Harrisburg, PA 17105

### WebEx Information

Call-in #: 1-415-655-0003  
Conference ID#: 2631 804 7515  
Web address for attendees:

<https://dep.webex.com/dep/onstage/g.php?MTID=e4152889c29bca734b0b9cf9b87af879f>

## AGENDA

<b>Call to Order and Introductions</b>	Jerome Shabazz Chair	12:30 p.m. – 12:35 p.m.
<b>Approval of Meeting Minutes</b> November 16, 2021 meeting minutes	Jerome Shabazz Chair	12:35 p.m. – 12:40 p.m.
<b>DEP Report</b>	Patrick McDonnell Secretary	12:40 p.m. – 1:10 p.m.
<b>Public Comment*</b>		1:10 p.m. – 1:30 p.m.
<b>Presentation: Food Waste to Renewable Energy</b>	David Althoff DEP Energy Programs Office  Larry Holley Bureau of Waste Management  Robert Young DEP Energy Programs Office	1:30 p.m. – 3:00 p.m.
<b>BREAK</b>		3:00 p.m. – 3:10 p.m.
<b>Presentation: Radon Awareness Month</b>	Bob Lewis Bureau of Radiation Protection	3:10 p.m. – 3:45 p.m.
<b>CAC Committee Reports</b>	Jerome Shabazz Chair	3:45 p.m. – 4:00 p.m.

**New Business/Open Discussion**

Jerome Shabazz  
Chair

4:00 p.m. – 4:30 p.m.

**Adjourn**

Jerome Shabazz  
Chair

4:30 p.m.

*\*Individuals interested in providing public comments during the meeting must sign up prior to the start of the meeting by contacting Keith Salador at [ksalador@pa.gov](mailto:ksalador@pa.gov) or (717) 787-8171.*

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