

## CITIZENS ADVISORY COUNCIL May 9, 2023

12:30 p.m. - 4:00 p.m.

Rachel Carson State Office Building, Room 105 400 Market Street Harrisburg, PA 17105

Microsoft Teams Information

Link: Click here to join the meeting
Call-in #: +1 267-332-8737
Conference ID#: 689 622 130#

OR via Teams app: Meeting ID: 248 557 031 047 Passcode: kbjyr6

## **AGENDA**

Call to Order and Introductions

Jerome Shabazz

12:30 p.m. – 12:35 p.m.

Chair

**Approval of February Meeting Minutes** Jerome Shabazz 12:35 p.m. – 12:40 p.m.

Chair

**DEP Update** lan Harlow 12:40 p.m. – 12:55 p.m.

**Acting Deputy Secretary** 

Administration

IIJA/IRA Projects Update Louie Krak 12:55 p.m. – 1:10 p.m.

Infrastructure Implementation

Coordinator

**BREAK** 1:10 p.m. – 1:20 p.m.

Carbon Capture Utilization & Sequestration Kris Carter 1:20 p.m. – 1:50 p.m.

**DCNR** 

**Hydrogen Hub Development** Joanne Kilgour 1:50 p.m. – 2:20 p.m.

Ohio River Valley Institute

**Team PA** Abby Smith 2:20 p.m. – 2:50 p.m.

Tom Murphy Max Drickey

Act 54 Report John Stefanko 2:50 p.m. – 3:00 p.m.

**Deputy Secretary** 

Office of Active and Abandoned Mine Operations

**CAC Committee Reports** Jerome Shabazz 3:00 p.m. – 3:30 p.m.

Chair

**New Business/Open Discussion** Jerome Shabazz 3:30 p.m. – 4:00 p.m.

Chair

AdjournJerome Shabazz4:00 p.m.

Chair

\*Individuals interested in providing public comments during the meeting must sign up prior to the start of the meeting by contacting Max Schultz at maxschultz@pa.gov.