



CITIZENS ADVISORY COUNCIL

May 9, 2023

12:30 p.m. – 4:10 p.m.

Rachel Carson State Office Building, Room 105
400 Market Street
Harrisburg, PA 17105

Microsoft Teams Information

Link: [Click here to join the meeting](#)

Call-in #: +1 267-332-8737

Conference ID#: 689 622 130#

OR via Teams app:

Meeting ID: 248 557 031 047

Passcode: kbjyr6

AGENDA

Call to Order and Introductions	Jerome Shabazz Chair	12:30 p.m. – 12:35 p.m.
Approval of February Meeting Minutes	Jerome Shabazz Chair	12:35 p.m. – 12:40 p.m.
DEP Update	Ian Harlow Acting Deputy Secretary Administration	1:00 p.m. – 1:15 p.m.
IIJA/IRA Projects Update	Louie Krak Infrastructure Implementation Coordinator	1:15 p.m. – 1:30 p.m.
Act 54 Cover Letter and Comments	Jerome Shabazz Chair	1:30 p.m. – 2:00 p.m.
BREAK		2:00 p.m. – 2:10 p.m.
Carbon Capture Utilization & Sequestration	Kris Carter DCNR	2:10 p.m. – 2:40 p.m.
Hydrogen Hub Development	Joanne Kilgour Ohio River Valley Institute	2:40 p.m. – 3:10 p.m.
Team PA	Abby Smith Tom Murphy Max Drickey	3:10 p.m. – 3:40 p.m.
CAC Committee Reports	Jerome Shabazz Chair	3:40 p.m. – 3:55 p.m.
New Business/Open Discussion	Jerome Shabazz Chair	3:55 p.m. – 4:10 p.m.

Adjourn

Jerome Shabazz
Chair

4:10 p.m.

**Individuals interested in providing public comments during the meeting must sign up prior to the start of the meeting by contacting Max Schultz at maxschultz@pa.gov.*
