

Citizens Advisory Council

to the Department of Environmental Protection

P.O. Box 8459 Rachel Carson State Office Building Harrisburg, PA 17105-8459 * 717-787-4527 * Fax 717-787-2878 July 30, 2010

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The Honorable John Hanger Secretary Department of Environmental Protection P.O. Box 2063 Harrisburg, PA 17105-2063

Dear Secretary Hanger:

On June 30, 2010, the Citizens Advisory Council's Air Committee held a conference call to discuss two final-form rulemakings implementing Control Technique Guidelines for Paper, Film and Foil, and for Flat Wood Paneling. As recommended by the Air Committee, the Citizens Advisory Council concurs with presenting both final-form rulemakings to the Environmental Quality Board.

Thank you for your consideration of our comments. Please contact Sue Wilson, Council's Executive Director, at 717-787-4527 if you have any questions.

Sincerely,

Vovce Hatala Chair

Citizens Advisory Council

