



ENVIRONMENTAL QUALITY BOARD
October 19, 2021, MEETING
Room 105, Rachel Carson State Office Building
400 Market Street, Harrisburg, PA
and via WebEx
[Join the Meeting](#) (Public)
Call-in Number: 415-655-0003
Access Code: 2630 517 8096
9:00 a.m.

AGENDA

- I. *Approval of September 21, 2021 Minutes*Patrick McDonnell
Chairperson

- II. *Consideration of Rulemaking Petition*.....Aneca Atkinson
Saltlick Run; Clearfield County
(25 Pa. Code § 93.9l) Deputy Secretary
for Water Programs

- III. *Consideration of Proposed Rulemaking*Aneca Atkinson
National Pollutant Discharge Elimination System (NPDES)
Schedules of Compliance
(25 Pa. Code § 92a.51) Deputy Secretary
for Water Programs

- IV. *Other Business*.....Patrick McDonnell
Chairperson

- V. *Adjourn*.....Patrick McDonnell
Chairperson

[MEETING MATERIALS](#)