



**ENVIRONMENTAL QUALITY BOARD**  
**February 15, 2022 MEETING**  
Room 105, Rachel Carson State Office Building  
400 Market Street, Harrisburg, PA  
and via Webex  
[Join the Meeting](#) (Public)  
Call-in Number: 415-655-0003  
Access Code: 2631 136 3901  
9:00 a.m.

## **AGENDA**

- I. *Approval of November 16, 2021 Minutes* .....Patrick McDonnell  
Chairperson
  
- II. *Presentation of Regulatory Fee Report* .....Krishnan Ramamurthy  
Radiation Protection Program Deputy Secretary  
(25 Pa. Code Chapters 218 and 240) for Waste, Air, Radiation,  
and Remediation
  
- III. *Presentation of Regulatory Fee Report* .....Kurt Klapkowski  
Oil and Gas Program Bureau Director  
(25 Pa. Code Chapters 78 and 78a) for Oil and Gas Planning  
& Program Management
  
- IV. *Other Business*.....Patrick McDonnell  
Chairperson
  
- V. *Adjourn*.....Patrick McDonnell  
Chairperson

## [MEETING MATERIALS](#)