



**ENVIRONMENTAL QUALITY BOARD**  
**APRIL 8, 2025 MEETING**  
Room 105, Rachel Carson State Office Building  
400 Market Street, Harrisburg, PA  
and via Microsoft Teams  
[Meeting Link](#) (Public)  
Call-in Number: (267) 332-8737  
Access Code: 566 458 351#  
9:00 a.m.

## AGENDA

- I. *Approval of November 12, 2024 Minutes*.....Jessica Shirley  
Acting Chairperson
  
- II. *Consideration of Final Rulemaking*.....Jill Whitcomb  
Water Quality Standards – Deputy Secretary  
Site-Specific Water Quality Criteria for Water Programs  
(25 Pa. Code Chapter 93)
  
- III. *Consideration of Proposed Rulemaking*.....Ali Tarquino Morris  
Legal Authority for Delegation of Deputy Secretary  
Federal Plans in 40 CFR Part 62 for Waste, Air, Radiation,  
(25 Pa. Code Chapter 122) and Remediation
  
- IV. *Consideration of Proposed Rulemaking*.....Ali Tarquino Morris  
Administration of the Land Recycling Deputy Secretary  
Program – Chromium (VI) for Waste, Air, Radiation,  
(25 Pa. Code Chapter 250) and Remediation
  
- V. *Consideration of Rulemaking Petition*.....Kurt Klappowski  
Unconventional Well Setbacks Deputy Secretary  
(25 Pa. Code Chapter 78a) for Oil and Gas  
Management
  
- VI. *Other Business* .....Jessica Shirley  
Acting Chairperson
  
- VII. *Adjourn*.....Jessica Shirley  
Acting Chairperson

[MEETING MATERIALS](#)