

AGENDA
RADIATION PROTECTION ADVISORY COMMITTEE (RPAC)
Room 105
Rachel Carson State Office Building
400 Market Street, Harrisburg, PA 17101

November 15, 2018

- 9:00 a.m. Call to Order
- Introduction of Members and Staff
 - Adoption of Agenda
 - Discussion/Acceptance – Draft Minutes of April 19, 2018
- 9:15 a.m. Open Floor (public comments/questions)
- 9:30 a.m. RP Program Update – Allard
- Radiation Control, Decommissioning & Surveillance, Nuclear Safety, and Radon
- 9:45 a.m. Discussion Items – Chippo / Allard
- Final Rule and Guidance on "Medical Use of Byproduct Material – Medical Event Definitions, Training and Experience, and Clarifying Amendments"
 - Badging Responsibility – 10 CFR Part 20 applies to RAM and accelerator licensees as well as X-ray registrants
- 10:15 a.m. Break
- 10:30 a.m. Discussion Items (cont.)
- Review of Nuclear Material Events Database (NMED) and Medical Reportable Events (MRE)
 - Extremity Dosimetry
 - Chapter 227 Regulation Discussion (SSR Part H)
- 12:00 p.m. Lunch
- 1:00 p.m. Discussion of Recently Issued BRP Information Notices - Chippo
- 1:15 p.m. Open Floor (member comments/questions)
- 1:30 p.m. Adjourn