

AGENDA
RADIATION PROTECTION ADVISORY COMMITTEE (RPAC)
via Webex

June 10, 2021

- 9:00 a.m. Call to Order
- Adoption of Agenda
 - Discussion/Acceptance – Meeting Minutes for October 29, 2020
- 9:15 a.m. Open Floor (Public Comments/Questions)
Individuals interested in providing public comments during the meeting must sign up prior to the start of the meeting by contacting John Chippo at jchippo@pa.gov or 717.783.9730.
- 9:30 a.m. Radiation Protection Program Update – Allard
- Radiation Control, Decommissioning & Surveillance, Nuclear Safety, and Radon
 - Status of the Non-Medical X-ray Regulations
- 10:00 a.m. Discussion Items – Chippo / Allard / Regional Managers
- Adoption of Proposed By-Law Changes
 - Review of Nuclear Material Events Database (NMED) and Medical Reportable Events (MRE)
 - Posting of X-ray Exam Gonadal Shielding FAQs
 - Regional Inspections – SW, SC and SE Regions
 - TENORM and Hydraulic Fracturing Discussion
- 10:50 a.m. Break
- 11:00 a.m. *Guidance Document on Radioactivity Monitoring at Solid Waste Processing and Disposal Facilities Update*
- 11:30 a.m. Open Floor (Member Comments/Questions)
- 12:00 p.m. Note next meeting date October 28th, and motion to adjourn