

AGENDA
RADIATION PROTECTION ADVISORY COMMITTEE MEETING

In-Person

Room 105, Rachel Carson State Office Building
400 Market Street, Harrisburg, PA 17101

Virtual

Microsoft Teams

[Meeting Link](#)

1-267-332-8737

Phone Conference ID: 203 205 849#

December 9, 2022

- 9:00 a.m. Call to Order
- Adoption of Agenda
 - Discussion/vote – Draft Minutes of March 3, 2022
- 9:15 a.m. First Open Floor (public comments/questions)
- 9:30 a.m. Radiation Protection Program Update/ New Bureau Director Introduction – Dwight Shearer
- Radiation Control, Decommissioning & Surveillance, Nuclear Safety, and Radon
- 10:00 a.m. Discussion – Dwight Shearer / John Chipppo
- Review of Nuclear Material Events Database (NMED) and Medical Reportable Events (MRE)
 - Information Notice
 - Beam Thickness vs. Slice Thickness
- 10:30 a.m. Presentation of Draft final-form Annex: Chapter 218 Fees
- 11:00 a.m. Status update on Non-medical X-ray Rule for Chapters 225, 227a, and 228
- 11:15 a.m. Second Open Floor (public comments/questions)
- 11:45 a.m. 2023 meeting dates
- 12:00 p.m. Adjourn