

**AGENDA**  
**RADIATION PROTECTION ADVISORY COMMITTEE (RPAC)**  
Hybrid - Rm 105 and Online  
**March 3, 2022**

**Conference Room 105, Rachel Carson State Office Building**  
**400 Market Street, Harrisburg, PA 17101**

**-OR-**

**Online via Microsoft Teams**

- 9:00 a.m. Call to Order
- Adoption of Agenda
  - Discussion/Acceptance – Draft Minutes of June 6, 2021
- 9:15 a.m. First Open Floor (public comments/questions)  
*Individuals interested in providing public comments during the meeting must sign up prior to the start of the meeting by contacting John Chippo at [jchippo@pa.gov](mailto:jchippo@pa.gov) or 717.783.9730.*
- 9:30 a.m. RP Program Update – Allard
- Radiation Control, Decommissioning & Surveillance, Nuclear Safety, and Radon
- 10:00 a.m. Discussion Items – Chippo / Allard
- Review of Nuclear Material Events Database (NMED) and Medical Reportable Events (MRE)
  - NRC Rulemaking plan on financial assurance for disposition of Category 1, 2, and 3 byproduct material radioactive sealed sources
  - Update on Gonadal Shielding FAQ
  - PA’s, CRNP and X-ray operation
  - Review Radon Draft Technical Guidance Document
- 12:00 p.m. Lunch
- 1:00 p.m. Review Radiation Safety Requirements for Non-Healing Arts Radiation Generating Devices Draft Final Annex for Chapters 227a and 228
- 2:00 p.m. Review Radiation Protection Program Regulatory Fee Report and Draft Proposed Annex for Radiation Protection Program Fees (Chapter 218)
- 2:45 a.m. Second Open Floor (public comments/questions)  
*Individuals interested in providing public comments during the meeting must sign up prior to the start of the meeting by contacting John Chippo at [jchippo@pa.gov](mailto:jchippo@pa.gov) or 717.783.9730.*
- 3:00 p.m. AJOURN