

AGENDA*
RADIATION PROTECTION ADVISORY COMMITTEE

In-Person

14th Floor Conference Room, Rachel Carson State Office Building
400 Market Street, Harrisburg, PA 17101

Virtual

Microsoft Teams

[Meeting Link](#)

1-267-332-8737

Phone Conference ID: 254 127 895#

October 16, 2024

9:00a.m. – 12:00p.m.

- 9:00 a.m. Call to Order
- Adoption of Agenda
 - Discussion/vote – Draft Minutes of April 17, 2024
- 9:15 a.m. First Open Floor (public comments/questions)
- Individuals interested in providing a *three (3)* minutes or less public comment during the meeting must sign up prior to the start of the meeting by contacting John Chippo at 717- 787-2480 or via email at jchippo@pa.gov. It is strongly encouraged to submit comments which are focused on the agenda in writing at least 24 hours prior to the meeting.
- 9:30 a.m. Radiation Protection Program Update / Dwight Shearer
- Radiation Control, Decommissioning & Surveillance, Nuclear Safety, and Radon
 - Moving - Hoteling – limited functionality
- 10:15 a.m. Discussion – Dwight Shearer / John Chippo
- Nuclear Material Events Database (NMED) and Medical Reportable Events (MRE) questions.
 - Cone Beam Computed Tomography (CBCT) Regulation discussion
 - Radioactive Material (RAM) regulations parking lot discussion
 - American Registry of Radiologic Technologists (ARRT) Test– discussion of existing regulations
 - 2025 RAM fees for 5 non-contiguous sites
 - Inclusive Language Updates
- 11:45 a.m. Second Open Floor (public comments/questions)
- Time permitting, individuals interested in providing three (3) minutes or less public comment focused on the agenda at the end of the meeting must sign up prior to the start of the meeting by contacting John Chippo at 717- 787-2480 or via email at jchippo@pa.gov. It is strongly encouraged to submit comments at least 24 hours prior to the meeting.
- 12:00 p.m. Adjourn

*Agenda items are subject to change.