



Pennsylvania
**Department of
Environmental Protection**

RADIATION PROTECTION ADVISORY COMMITTEE

Wednesday, April 30, 2025

DEP Contact: John Chipppo (717) 787-2480

In-Person	Virtual
Room 105, Rachel Carson State Office Building 400 Market Street, Harrisburg, PA 17101	Microsoft Teams Meeting Link <i>Or</i> Phone: 1-267-332-8737 Phone Conference ID: 603 806 664#

- 9:00 a.m. Call to Order
- Adoption of Agenda
 - Discussion/vote – Draft Minutes of October 16, 2024
- 9:15 a.m. First Open Floor (public comments/questions)
- Individuals interested in providing a *three (3)* minutes or less public comment during the meeting must sign up prior to the start of the meeting by contacting John Chipppo at 717- 787-2480 or via email at jchipppo@pa.gov. It is strongly encouraged to submit comments which are focused on the agenda in writing at least 24 hours prior to the meeting.
- 9:30 a.m. Radiation Protection Program Update / Dwight Shearer
- Radiation Control, Decommissioning & Surveillance, Nuclear Safety, and Radon
- 10:00 a.m. Discussion – Dwight Shearer / John Chipppo
- Nuclear Material Events Database (NMED) and Medical Reportable Events (MRE) questions.
 - ARRT Discussion
 - Draft Final Omitted Regulation – NRC Consistency Rule
 - Revenue Update
- 11:45 a.m. Second Open Floor (public comments/questions)
- Time permitting, individuals interested in providing three (3) minutes or less public comment focused on the agenda at the end of the meeting must sign up prior to the start of the meeting by contacting John Chipppo at 717- 787-2480 or via email at jchipppo@pa.gov. It is strongly encouraged to submit comments at least 24 hours prior to the meeting.
- 12:00 p.m. Adjourn

*Agenda items are subject to change.