



RADIATION PROTECTION ADVISORY COMMITTEE Meeting AGENDA

February 4, 2026
09:00 a.m. – 12:00 p.m.

| In-Person Attendance Option | Virtual Participation Options |
|--|--|
| Conference Room 105 Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101 | Microsoft Teams, use link: Meeting Link or via Meeting ID: 212 237 501 150 Passcode: oE3y35oE To join by telephone only, dial 267-332-8737, then enter the Conference ID: 798 003 684# |

AGENDA

9:00 a.m. **Call to Order, and Attendance** – Chairperson Peggy Blackwood/Dwight Shearer Director Bureau of Radiation Protection

9:05 a.m. **Committee Business** – Chairperson Peggy Blackwood/John Chippo Manager of Radiation Control PADEP

- Adoption of Agenda
- Review and Approval of October 15, 2025, Meeting Minutes

9:15 a.m. **Public Comment** – Chairperson Peggy Blackwood/John Chippo Manager of Radiation Control PADEP

- Individuals interested in providing a *three (3)* minutes or less public comment during the meeting must sign up prior to the start of the meeting by contacting John Chippo at 717.787.3720 or via email at jchippo@pa.gov. It is strongly encouraged to submit comments which are focused on the agenda in writing at least 24 hours prior to the meeting.

9:30 a.m. **Discussion** – Chairperson Peggy Blackwood/Dwight Shearer Director Bureau of Radiation Protection/John Chippo Manager of Radiation Control PADEP

- Revenue package

11:45 a.m. **Second Public Comment Period** – Chairperson Peggy Blackwood/ John Chippo Manager of Radiation Control PADEP

12:00 p.m. **Adjourn** – Chairperson Peggy Blackwood/ John Chippo Manager of Radiation Control PADEP

- The presenters, order, and timeframe of agenda items are subject to change.
- During the public comment period, members of the public may have up to three minutes to speak.
- Individuals who wish to provide comments on agenda topics are requested to register at least 24 hours in advance of the meeting by contacting John Chippo at 717.787.3720 or via email at jchippo@pa.gov.
- Commenters are encouraged, but not required, to email written versions of their intended comments at least 24 hours prior to the meeting to John Chippo at 717.787.3720 or via email at jchippo@pa.gov so they may be shared with RPAC members in advance.
- Members of the public who do not register but wish to participate may do so after the registered commenters have spoken.
- Persons in need of accommodations, as provided for in the Americans with Disabilities Act of 1990, should contact Neil Bakshi at 717.787.0880 or by email nebakshi@pa.gov or through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Department of Environmental Protection may accommodate their needs.