



**Date Received:**

**Northampton County Conservation District**  
14 Gracedale Avenue, Greystone Building, Nazareth, Pennsylvania 18064-9211  
Phone (610) 829-6276 Fax (610) 746-1980  
Email: [northamptoncd@northamptoncd.org](mailto:northamptoncd@northamptoncd.org) Web: [www.northamptoncd.org](http://www.northamptoncd.org)

**Application for Review of Erosion and Sediment Pollution Control Plan and NPDES Permit Processing**  
Effective: April 1, 2018 (Revised 7/1/2018)

*See Reverse for Application Instructions. Incomplete/Incorrect Applications may delay processing.*

**Municipality:** Hanover Township **Watershed & Ch. 93 designation:** Monocacy Creek via MS4; HQ-CWF, MF

**Project Name:** Proposed Industrial Development **Location/Address:** 300 Gateway Drive, Bethlehem, PA 18017

**Type of Project:**  Residential - Number of Lots \_\_\_\_\_  
 Commercial  
 Timber Harvest  
 Chapter 105 Permit Activity; Individual/Joint:  OR General:  Type of GP: \_\_\_\_\_  
Associated 105 Permit #: \_\_\_\_\_

**Total Project Acreage/Total Harvest Area:** 28 **Disturbed Acreage:** 25

**Permit Type:** None:  OR NPDES Individual:  NPDES General:  OR E&S Permit:  OR ESCGP:   
**Permit Application Type:** New:  Renewal:  Major Amendment:  Minor Amendment:  [E&S: , PCSM: , Both:   
Associated existing Permit #: \_\_\_\_\_

**Applicant: Name:** Richard Thulin **Phone:** 610-691-5700

**Firm/Company:** Arcadia Development Corporation

**Address:** 3332 Bingen Road

**City:** Bethlehem **State:** PA **Zip:** 18015

**Email:** rlhulin@arcadiaproperties.net

**Owner of Record:** Eastupland Associates & Eastupland Associates III

**Plan Preparer: Name:** Brent C. Tucker **Phone:** 610-791-2252

**Firm:** The Pidcock Company

**Address:** 2451 Parkwood Drive

**City:** Allentown **State:** PA **Zip:** 18103

**Email:** btucker@pidcockcompany.com

The undersigned agrees to comply with all requirements of PA Code Title 25 Chapter 102 and further agrees to obtain all necessary federal, state, county and local permits associated with the above project.

  
Signature of Applicant or Agent

5/23/23  
Date

**For District Use Only**

**Date Permit Complete**

**Date Permit Issued**

Cty.#: \_\_\_\_\_  
Permit #: \_\_\_\_\_ PCSM Action: \_\_\_\_\_  
Permit Fee: \_\_\_\_\_ Dist. Ac Fee: \_\_\_\_\_  
Base Service Fee: \_\_\_\_\_  
Misc. Fee Type: \_\_\_\_\_ Fee: \_\_\_\_\_ Date: \_\_\_\_\_  
Resubmittal Fee: \_\_\_\_\_ Date: \_\_\_\_\_  
Resubmittal Fee: \_\_\_\_\_ Date: \_\_\_\_\_  
Associated Cty. #s: \_\_\_\_\_  
(\* ) NOTES: \_\_\_\_\_