



1604360

# ANALYTICAL REQUEST FORM

## Chain of Custody

1.  REGULAR Status

RUSH Status Requested - ADDITIONAL CHARGE

RESULTS REQUIRED BY \_\_\_\_\_ DATE \_\_\_\_\_

CONTACT ALS DATACHEM PRIOR TO SENDING SAMPLES

2. Date 4/11/2010

Company Name: Pa. Dept of Env. Protection

4. Quote No. \_\_\_\_\_

ALS Project Manager Chris Amidon

Address: 2 Public Square

5. Sample Collection

Wilkes Barre, PA 18701-1915

Sampling Site Sherwood Park (SHP)

Person to Contact: Roger Bellas

Employee(s) Mike Lesky, Michelle Beck

Telephone 570-826-2511

Date of Collection 4/10/2010

Fax Telephone 570-826-5448

Time Collected 9:22

E-mail Address Rbellas@pa.gov

Date of Shipment 4/11/2010

Billing Address \_\_\_\_\_

PaDep Legal Seal No T1010994

### 6. REQUEST FOR ANALYSES

Laboratory Use Only	Client Sample Number	Color	Sample Volume	ANALYSES REQUESTED - Use method number if known	Units**
01	SHP041016-1	RED	94.872	NIOSH 6015 SKC 226-10-06	
02	SHP041016-2	BLUE	212.4	EPA TO -11A SKC 226-119	
03	SHP041016-3	GREEN	7.08	NIOSH 2000 SKC 226-51	
04	SHP041016-4	ORANGE	21.24	OSHA 40 SKC 226-96	
05	SHP041016-5	YELLOW	21.24	OSHA PV2060 SKS 226-98	

\* Specify: Solid sorbent tube, e.g. Charcoal; Filter type; Impinger solution; Bulk sample; Blood; Urine; Tissue; Soil; Water; Other

\*\* 1. mg/sample 2. mg/m<sup>3</sup> 3. ppm 4. % 5. \_\_\_\_\_ (other) Please indicate one or more units in the column entitled Units\*\*

Comments \_\_\_\_\_

Possible Contamination and/or Chemical Hazards \_\_\_\_\_

Sampled by and Relinquished by: Michelle Beck Date/Time 4/11/2010 9:52

Received by: [Signature] Date/Time 4/11/10 10:30

Relinquished by \_\_\_\_\_ Date/Time \_\_\_\_\_

Received by \_\_\_\_\_ Date/Time \_\_\_\_\_

Relinquished by \_\_\_\_\_ Date/Time \_\_\_\_\_

Received by \_\_\_\_\_ Date/Time \_\_\_\_\_

DELIVERY METHOD:

STD / PRY MAIL UPS

CLIENT DROP BOX

FEDEX ALS COURIER

OTHER: \_\_\_\_\_

COOLING METHOD: NONE

COOLED  WET ICE  ICE PACK

CUSTODY SEALS: NONE

COOLER PACKAGE  SAMPLE

COOLER TEMP: 15.5 °C