



July 5, 2023

Mr. Jim Motsic
Curry Excavating, Inc.
3403 Mill Road
Duncansville, PA 16635

Mr. Gregory Wharton
Oak Grove Partnership
111 Jospen Court
Altoona, PA 16602

Re: Permit Transfer Acknowledgement Letter
Oak Grove Partnership Grading Project
NPDES Permit No. PAD070017 A-1
Antis Township, Blair County

Dear Mr. Motsic and Mr. Wharton:

The Department of Environmental Protection (DEP) received a Transfer Application (3800-PM-BCW0041b) for the above referenced project for the transfer of the National Pollution Discharge Elimination System (NPDES) permit from Oak Grove Partnership to Curry Excavating, Inc., dated June 16, 2023. Based on a review of this transfer application, the permit transfer is acknowledged.

The permittee shall at all times properly operate and maintain all best management practices detailed in the Erosion and Sedimentation Control Plan, Post-Construction Stormwater Management Plan and Pollution, Prevention and Contingency Plan in accordance with the terms and conditions identified in the permit.

District staff and/or representatives of the Department of Environmental Protection (DEP) may inspect this earth disturbance activity to determine compliance with applicable permit requirements under Chapters 92a, 93, and 102 of DEP's regulations and the Clean Streams Law.

Enclosed is a Notice of Termination (NOT) form to be completed and filed with the District after your construction activities have ceased and permanent stabilization has been achieved, a Visual Site Inspection Report form that you will need to document required site inspections, and a Co-Permittee Acknowledgement Form that you may need for new operators that commence earth disturbance activities on the project site. **It is important that you fulfill your obligations under the permit and submit a complete NOT to this office upon final stabilization of the site.**

If you have questions, please contact Mr. Nathan Phillips by e-mail at natphillip@pa.gov or by telephone at 717.705.4798 and refer to Permit No. PAD070017 A-1.

Sincerely,

Scott R.
Williamson
Scott R. Williamson
Environmental Program Manager
Southcentral Regional Office

Digitally signed by Scott R.
Williamson
Date: 2023.07.05 09:43:07 -04'00'

cc: Blair County Conservation District
Haylee Henry, Keller Engineers, Inc.