

April 3, 2023  
Via Overnight FedEx

County Planning Director  
Franklin County Planning Department  
272 North Second Street  
Chambersburg, PA 17201

**RE: *Aspen Solar Project***  
Fannett Township  
Franklin County, Pennsylvania  
KHA Job No. 112287000

Dear County Director:

The purpose of this notice is to inform you of our intent to submit a National Pollutant Discharge Elimination System (NPDES) Permit application to the Pennsylvania Department of Environmental Protection (DEP) for the following:

**Permit Type:** New - Individual NPDES Permit for Stormwater Discharges Associated with Construction Activity

**Applicant Name:** Infrastructure and Energy Alternatives, Inc.

**Facility Name:** Aspen Solar Project

**Facility Address:** See attached location map.

**Municipality/County:** Fannett Township, Franklin County

**Project Description:** Project consists of the installation of a crushed aggregate pad substation facility to serve as a convergence point for multiple solar array fields and the installation of a +/- 100 megawatt ground-mounted principal solar energy system across 12 parcels that are comprised of a total of +/- 1,070 acres. Project improvements include: solar arrays, access roads, and necessary stormwater management measures.

This notice is required by Act 14, which amended the Commonwealth of Pennsylvania Administrative Code. Act 14 requires that each applicant for a DEP permit give written notice to the municipality and the county in which the permitted activity is located. The written notices must be received by the municipality and county at least 30 days before DEP may issue or deny the permit.

Should you have any questions with regard to the permit application please contact the office below:

PADEP Northwest Regional Office  
230 Chestnut Street  
Meadville, PA 16335-3481

Sincerely,  
**Kimley-Horn and Associates, Inc.**



Paul Hughes, P.E.

Project Manager

Enclosures:

Municipal Notification Form

Location Map



### COUNTY NOTIFICATION OF PLANNED LAND DEVELOPMENT FOR CHAPTER 102 PERMITS

#### PROJECT INFORMATION (COMPLETED BY APPLICANT)

Applicant Name:	<u>Infrastructure and Energy Alternatives, Inc.</u>	Contact Name:	<u>Kimley-Horn and Associates, Inc. c/o Paul Hughes, P.E.</u>
Applicant Address:	<u>6325 Digital Way, Ste 460</u>	Contact Phone:	<u>215-600-0365</u>
Applicant City, State, ZIP:	<u>Indianapolis, IN 46278</u>	County:	<u>Franklin County</u>
Description of Proposed Land Development and Stormwater Controls:		Municipality:	<u>Fannett Township</u>

**This project proposes the installation of a +/- 100 megawatt ground-mounted principal solar energy system across 12 parcels that are comprised of a total of +/- 1,070 acres. Project improvements include: solar arrays, access roads, a substation, and necessary stormwater management measures.**

Project Area:	<u>+/-1,070</u> acres	<input type="checkbox"/> Phased
Disturbance:	<u>755.88</u> acres	

Surface Waters Receiving Stormwater Discharges:

Tax Parcel ID(s) Affected by Proposed Land Development:

**Dry Run, UNT 59690 to Dry Run, UNT 59703 to Dry Run, UNT 59704 to Dry Run, UNT 59705 to Dry Run, UNT 59706 to Dry Run, UNT 59707 to Dry Run, UNT 59708 to Dry Run, UNT 59709 to Dry Run, UNT 59710 to Dry Run, UNT 59711 to Dry Run, UNT 59712 to Dry Run, UNT 59713 to Dry Run, UNT 59714 to Dry Run, UNT 59715 to Dry Run, UNT 59719 to Dry Run**

**07-0B28.-005C-000000; 07-0B28.-005B-000000; 07-0B23.-015.-000000/02; 07-0B23.-014A-000000; 07-0B24.-025A-000000; 07-0B19.-028.-000000; 07-0B24.-009.-000000; 07-0B19.-034A-000000; 07-0B19.-004.-000000/02; 07-0B18.-008.-000000; 07-0B18.-012A-000000**

Discharge to:  MS4  Other SS  CSS

The following information was submitted to the county for this project:

Land Development / Subdivision Plan     E&S Plan     PCSM Plan     Other:

**COUNTY PLAN INFORMATION (COMPLETED BY COUNTY)**

Name of county organization completing this assessment:

1. Is there an adopted county or multi-county comprehensive plan?  Yes  No
2. If Yes to #1, is the proposed project consistent with the county plan?  Yes  No
3. Is there a DEP-approved Act 167 stormwater management plan?  Yes  No  CCD
4. If Yes to #3, is the proposed project consistent with the Act 167 plan, without waiver?  Yes  No  CCD
5. If Yes to #3, list the date of the latest plan / update approved by DEP:  CCD

APPLICANT CERTIFICATION	COUNTY ACKNOWLEDGEMENT
I certify under penalty of law (see 18 Pa.C.S. § 4904 (relating to unsworn falsification)) that the information reported herein was prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the information, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.	The county acknowledges that a permit application for the above-referenced project has been submitted to a reviewing agency and that notification requirements of Act 14 of 1984 and Acts 67, 68, and 127 of 2000 have been satisfied. The information reported herein by the county is true and accurate. County acknowledgment of receipt of notification shall not be construed as project approval.

MARISA POLICASTRO  
**Applicant Name**

*Mary Pellee*  
**Applicant Signature**

DIRECTOR CIVIL ENGINEERING  
**Applicant Title**

3/28/2023  
**Date of Signature**

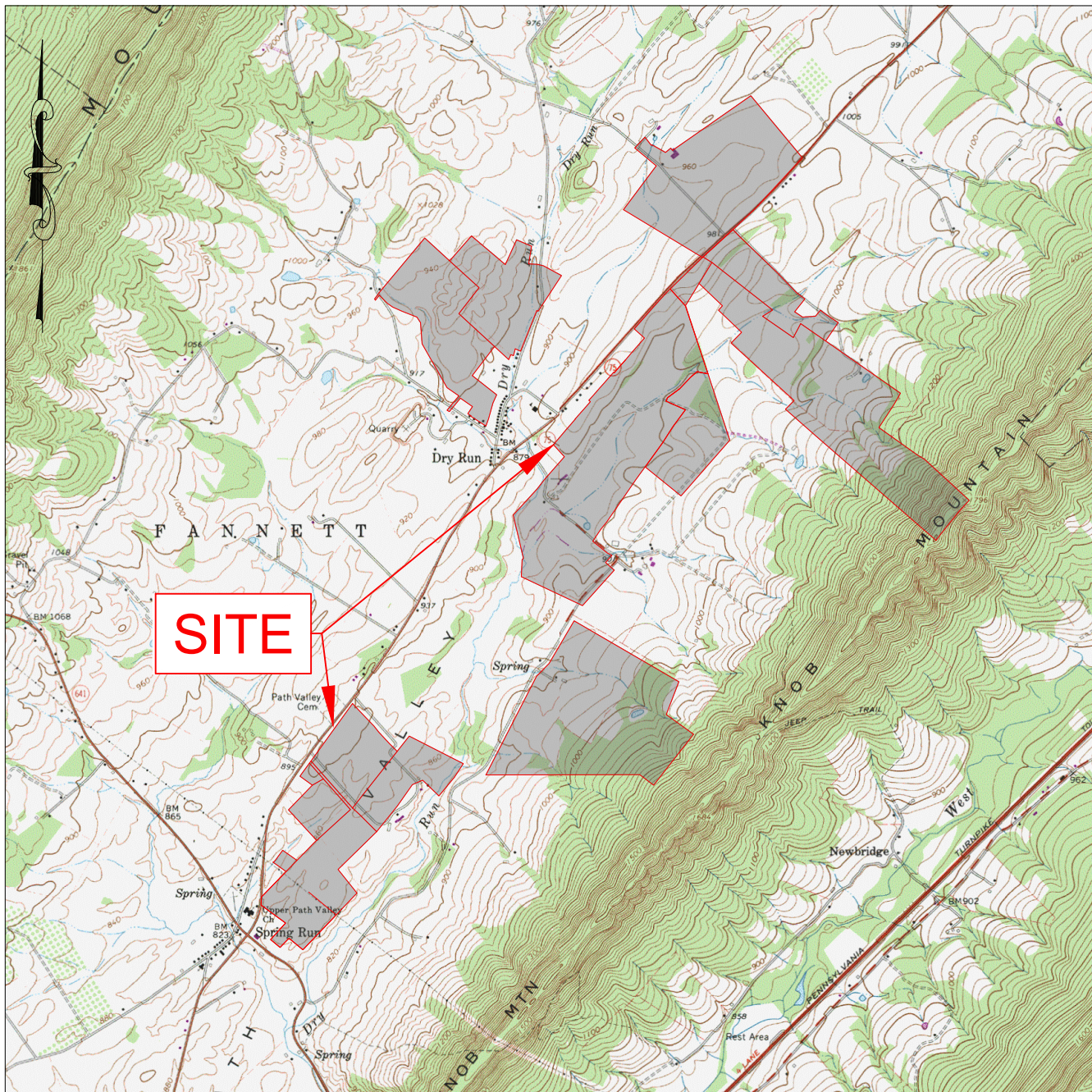
\_\_\_\_\_  
**County Representative Name**

\_\_\_\_\_  
**County Representative Signature**

\_\_\_\_\_  
**County Representative Title**

\_\_\_\_\_  
**Date of Signature**

This document, together with the concepts and designs presented herein, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.



USGS MAP  
SHADE GAP/DOYLESBURG QUAD)  
SCALE: 1"=2,000'



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50 SOUTH 16TH ST, TWO LIBERTY PLACE, SUITE 3300  
PHILADELPHIA, PA 19102  
PHONE: 267-687-0150  
WWW.KIMLEY-HORN.COM

ASPEN SOLAR PROJECT  
PREPARED FOR  
ASPEN ROAD SOLAR, LLC

USGS MAP

KHA PROJECT 112287000
DATE 03/29/2023
SCALE AS SHOWN
DESIGNED BY
DRAWN BY
CHECKED BY



April 10, 2023

Dear Customer,

The following is the proof-of-delivery for tracking number: 3965 5952 6850

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**Delivery Information:**

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<b>Status:</b>	Delivered	<b>Delivered To:</b>	
<b>Signed for by:</b>	Signature release on file	<b>Delivery Location:</b>	
<b>Service type:</b>	FedEx Priority Overnight		
<b>Special Handling:</b>	Deliver Weekday		Chambersburg, PA,
		<b>Delivery date:</b>	Apr 4, 2023 09:45

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**Shipping Information:**

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<b>Tracking number:</b>	3965 5952 6850	<b>Ship Date:</b>	Apr 3, 2023
		<b>Weight:</b>	0.5 LB/0.23 KG
<b>Recipient:</b>		<b>Shipper:</b>	
Chambersburg, PA, US,		Philadelphia, PA, US,	

<b>Reference</b>	112287000.2.700
<b>Invoice</b>	Job Chargeable

Proof-of-delivery details appear below; however, no signature is available for this FedEx Express shipment because a signature was not required.

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