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Project Number: 3746-5

July 6, 2026

ATTN: Nathan Phillips, P.E. Permits Section Chief
Department of Environmental Protection
909 Elmerton Ave
Harrisburg, PA 17110

**RE: NOTICE OF TECHNICAL DEFICIENCIES - RESPONSE
RUTTERS HUNTINGDON STORE #93
NPDES PERMIT NO. PAD310013 A-2
SMITHFIELD TOWNSHIP, HUNTINGDON COUNTY, PA**

Dear Mr. Phillips:

This letter is in response to the Technical Deficiencies Letter dated June 23, 2026 regarding the Rutter's Huntingdon Store #93 Permit No. PAD310013 A-2. On behalf of M&G Realty, Inc., we offer the following responses:

E&S Plan

1. The typical details are provided for each type of barrier proposed on the E&S Plans. The detail for the triple stack socks in use on site are not shown. Provide detail. *25 Pa. Code §102.4(b)(5)(viii)(ix)]*

Response: A detail has been added to sheet ES4

2. A sequence of BMP installation and removal in relation to the scheduling of earth disturbance activities, prior to, during and after earth disturbance activities that ensure the proper functioning of all BMPs is provided. Provide in the sequence instructions to avoid compaction in areas of proposed infiltration SCMs. *[25 Pa. Code §102.4(b)(5)(vii)]*

Response: Language was added to stage 1 #2, and as #6 under "BMP sequence of installation and removal" on sheet ES4

PCSM Plan

3. Sheet PCSM2 of the PCSM Plans under the Stormwater Facilities Maintenance Agreement for the Underground Detention Basin Notes indicates that a sinkhole or other Karst Features could be present. Also, since the site has pyritic shale. Provide a Sinkhole Repair Detail with notes on the PCSM plan. *[25 Pa Code §102.8(f)(9)]*

Response: Sinkhole repair details have been added to sheet PCSM4.

4. Provide in the construction notes the field-marking the of resources including any streams or wetlands with orange construction fence; along with field-markings with orange construction fence of the location of PCSM SCM's to avoid over compaction (prior to any earthmoving). Also, locate and label the location of the orange construction fence to the E&S Plans and PCSM Plans. [25 Pa. Code § 102.4(b)(5)(vii)]

Response: Added as construction note #1 on sheet PCSM 3. Protective fencing with labels are shown on sheets ES1 and PCSM1.

5. The SCM Certification Form should be completed for each SCM within 30 days of completion of the SCM. Provide these notes under the Stormwater Facilities Maintenance Agreement Notes should reference the SCM Certification Form being required for the SCMs. Revise the notes. [25 Pa. Code §102.8(f)(7) and §102.8(f)(9)]

Response: A note indicating the completion of the certification form has been added to the Maintenance Agreement Notes on Sheet PCSM2.

6. Plantings are shown in the MRC Rain Garden, however, the rain garden notes need to provide an O&M schedule, the SCM implementation schedule, and the maintenance or installation of the plantings. Clarify what is 'Landscape Plantings'. Also, provide a table with the type of plants and the quantity. Revise the notes to include the required maintenance and installation of the plantings. [25 Pa. Code §102.8(f)(9) and §102.8(f)(10)]

Response: A landscaping schedule and notes indicating rain garden maintenance have been added to Sheet PCSM2.

7. Sheet PCSM4, Anti-Seep Collar Detail – Anti-seep collars are to be a material that is not deformable during installation. Remove reference to plastic collars being an acceptable alternative. [25 Pa. Code §102.8(f)(6) and §102.11(a)(1)]

Response: This reference has been removed.

8. Outlet barrels for permanent basins are to be a material not susceptible to crushing and do not require a stone enclosure for structural stability. Provide the manufacturer's backfill specifications demonstrating the material shown meets the guidance or revise the plans to specify a material that meets the guidance. [25 Pa. Code §102.8(f)(6) and §102.11(a)(2)]

Response: Performance, Design & Installation Specifications for the Terre Arch 48 product are shown on Sheet PSCM3. Details for pipe installation and ADS drain basins have been added to Sheet PCSM 4.

Two (2) hard copies of the revised information will be mailed to the Huntingdon County Conservation District and an electronic version of the resubmitted documents will be uploaded to PA DEP's Public Upload (PU) forum.

Please contact me at 814-696-7430 or hbearer@keller-engineers.com if you have any questions or would like additional information.

Sincerely,



Haylee N. Bearer
Environmental Scientist
Land Development Division

cc: file
Tim Bieber – Rutter's