



November 13, 2020

Ms. Valerie A. Arkoosh  
Montgomery County  
P.O. Box 311  
Norristown, PA 19404

RE: Adelpia Gateway Pipeline Project (ESG010019001)  
Major Modification/ Amendment Notification- Act 14, 97 P.S. § 510-5  
JMT No: 18-00672-006

Dear Ms. Valerie A. Arkoosh, MD, MPH:

This municipal notice, under the requirements of Act 14, 97 P.S. § 510-5, is to inform you that we are pursuing a major amendment for the ESCGP-3 issued by DEP to the Adelpia Gateway Pipeline Project (ESG010019001). The following is the relevant project information, note that the bolded sites are the only sites within your jurisdiction that will be included as part of the amendment.

**Applicant Contact:** Mark Valori, Adelpia Gateway, LLC

**Project Location:** Skippack Pike Valve Tap: Schwenksville, PA, east of the intersection of W Skippack Pike and Perkiomen Creek Rd

**Project Description:** The Adelpia Gateway Pipeline is an 84-mile pipeline that runs from Martins Creek to Marcus Hook. Facility upgrades will occur to thirteen (13) sites along the pipeline: Quakertown Compressor Station, East Perkiomen Blowdown, **Skippack Pike Valve Tap**, Perkiomen Creek Blowdown, Schuylkill River Blowdown, Cromby Blowdown, French Creek Blowdown, Mainline Valve 2, Paoli Pike Blowdown, Chester Creek Blowdown, Mainline Valve 1, Transco Meter Station, and Marcus Hook Compressor Station.

**Revisions included in Major Amendment:** Skippack Pike Valve Tap is located in Montgomery County. The entire site will be restored to existing conditions, and as such, will not require post construction stormwater management controls. The entire limit of disturbance is 13,577 SF (0.31 acres).

This project was previously approved by PADEP in August 2020. An amendment is being submitted due to a increase of LOD and revisions to erosion and sediment controls.

Enclosed is a complete copy of the Notice of Intent (NOI) completed by the applicant for this project as well as copies of the erosion and sediment control plan and post construction stormwater management plans.

Sincerely,

JOHNSON, MIRMIRAN & THOMPSON, INC.  
On Behalf of Applicant

Shiny M. Mathew, P.E.  
Senior Associate  
Water Resources

Enclosures [2]:

1. Notice of Intent (NOI)
2. Erosion and Sediment Control (E&SC) Plan



November 13, 2020

Mr. Christopher Heleniak  
Skippack Township  
4089 Heckler Road  
P.O. Box 164  
Skippack, PA 19474

RE: Adelpia Gateway Pipeline Project (ESG010019001)  
Major Modification/ Amendment Notification- Act 14, 97 P.S. § 510-5  
JMT No: 18-00672-006

Dear Mr. Christopher Heleniak:

This municipal notice, under the requirements of Act 14, 97 P.S. § 510-5, is to inform you that we are pursuing a major amendment for the ESCGP-3 issued by DEP to the Adelpia Gateway Pipeline Project (ESG010019001). The following is the relevant project information, note that the bolded sites are the only sites within your jurisdiction that will be included as part of the amendment.

**Applicant Contact:** Mark Valori, Adelpia Gateway, LLC

**Project Location:** Skippack Pike Valve Tap: Schwenksville, PA, east of the intersection of W Skippack Pike and Perkiomen Creek Rd

**Project Description:** The Adelpia Gateway Pipeline is an 84-mile pipeline that runs from Martins Creek to Marcus Hook. Facility upgrades will occur to thirteen (13) sites along the pipeline: Quakertown Compressor Station, East Perkiomen Blowdown, **Skippack Pike Valve Tap**, Perkiomen Creek Blowdown, Schuylkill River Blowdown, Cromby Blowdown, French Creek Blowdown, Mainline Valve 2, Paoli Pike Blowdown, Chester Creek Blowdown, Mainline Valve 1, Transco Meter Station, and Marcus Hook Compressor Station.

**Revisions included in Major Amendment:** Skippack Pike Valve Tap is located in Montgomery County. The entire site will be restored to existing conditions, and as such, will not require post construction stormwater management controls. The entire limit of disturbance is 13,577 SF (0.31 acres).

This project was previously approved by PADEP in August 2020. An amendment is being submitted due to a increase of LOD and revisions to erosion and sediment controls.

Enclosed is a complete copy of the Notice of Intent (NOI) completed by the applicant for this project as well as copies of the erosion and sediment control plan and post construction stormwater management plans.

Sincerely,

JOHNSON, MIRMIRAN & THOMPSON, INC.  
On Behalf of Applicant

Shiny M. Mathew, P.E.  
Senior Associate  
Water Resources

Enclosures [2]:  
Notice of Intent (NOI)  
Erosion and Sediment Control (E&SC) Plan



# Shipment Receipt

Transaction Date: 13 Nov 2020

Tracking Number:

1Z6R93X10198426576

## ① Address Information

|   |  |  |
|---|--|--|
| <b>Ship To:</b><br>MR. CHRISTOPHER HELENIAK<br>SKIPPACK TOWNSHIP<br>4089 HECKLER ROAD<br>P. O. BOX 164<br>SKIPPACK PA 19474 | <b>Ship From:</b><br>Johnson, Mirmiran & Thompson<br>Aquanetta Washam<br>1600 Market Street<br>Suite 520<br>Philadelphia PA 19103<br>Telephone:215-496-4778<br>email:awasham@jmt.com | <b>Return Address:</b><br>Johnson, Mirmiran & Thompson<br>Aquanetta Washam<br>1600 Market Street<br>Suite 520<br>Philadelphia PA 19103<br>Telephone:215-496-4778 email:awasham@jmt.com |
|---|--|--|

## ② Package Information

|    | Weight                        | Dimensions / Packaging | Declared Value | Reference Numbers  |
|----|-------------------------------|------------------------|----------------|--|
| 1. | 0.8 lbs<br>(1.0 lbs billable) | UPS Letter             |                | Dept. Code/Project Number - 38020150<br>Sender's Name - SHINY MATHEW |

## ③ UPS Shipping Service and Shipping Options

|                                |                               |
|--------------------------------|-------------------------------|
| <b>Service:</b>                | UPS Next Day Air              |
| <b>Delivered By:</b>           | 10:30 AM Monday, Nov 16, 2020 |
| <b>Shipping Fees Subtotal:</b> | 34.90 USD                     |
| <b>Transportation</b>          | 30.62 USD                     |
| <b>Fuel Surcharge</b>          | 1.18 USD                      |
| <b>Delivery Area Surcharge</b> | 3.10 USD                      |
| Package 1                      |                               |

## ④ Payment Information

Bill Shipping Charges to: Shipper's Account 6R93X1

|  |                  |
|--|------------------|
| <b>Shipping Charges:</b>                       | <b>34.90 USD</b> |
| A discount has been applied for this shipment. |                  |
| <b>Negotiated Charges:</b>                     | <b>17.47 USD</b> |
| <b>Subtotal Shipping Charges:</b>              | <b>17.47 USD</b> |
| <b>Total Charges:</b>                          | <b>17.47 USD</b> |

Note: This document is not an invoice. Your final invoice may vary from the displayed reference rates.

\* For delivery and guarantee information, see the UPS Service Guide ({}). To speak to a customer service representative, call 1-800-PICK-UPS for domestic services and 1-800-782-7892 for international services.



## Tracking Details

1Z6R93X10198426576

**Updated:** 11/17/2020 9:22 A.M. EST

# Delivered



Delivered On

**Monday**  
**11/16/2020**

Delivery Time

**at 10:17 A.M.**

Send Updates

### Delivered To

SKIPPACK, PA, US

**Left At:** Office

**Received By:** DELUCA

[Proof of Delivery](#)

We care about the security of your package. [Log in\(.\)](#) to get more details about your delivery.

Shipment Progress

Ask UPS



|                 |                      |
|-----------------|----------------------|
| <b>Overview</b> | <b>Detailed View</b> |
|-----------------|----------------------|

|  |                  | Date                             | Location                           |
|--|------------------|----------------------------------|------------------------------------|
|  | <b>Delivered</b> | <b>11/16/2020<br/>10:17 A.M.</b> | <b>SKIPPACK, PA, US</b>            |
|  | Out for Delivery | 11/16/2020 8:11 A.M.             | West Chester, PA,<br>United States |
|  | Shipped          | 11/13/2020 8:54 P.M.             | Philadelphia, PA,<br>United States |
|  | Label Created    | 11/13/2020 12:33 P.M.            | United States                      |

**Shipment Details** ^

**Service**  
[UPS Next Day Air®](https://www.ups.com/content/us/en/shipping/time/service/next_day.html) (https://www.ups.com/content/us/en/shipping/time/service/next\_day.html).

**Weight**  
 0.80 LBS

[Show More](#) +

**Track**

[Help](#)

Track



# Shipment Receipt

Transaction Date: 13 Nov 2020

Tracking Number:

1Z6R93X10198926624

## ① Address Information

|  |  |  |
|--|--|--|
| <b>Ship To:</b><br>MS. VALERIE A. ARKOOSH<br>MONTGOMERY COUNTY<br>P. O. BOX 311<br>NORRISTOWN PA 194040311 | <b>Ship From:</b><br>Johnson, Mirmiran & Thompson<br>Aquanetta Washam<br>1600 Market Street<br>Suite 520<br>Philadelphia PA 19103<br>Telephone:215-496-4778<br>email:awasham@jmt.com | <b>Return Address:</b><br>Johnson, Mirmiran & Thompson<br>Aquanetta Washam<br>1600 Market Street<br>Suite 520<br>Philadelphia PA 19103<br>Telephone:215-496-4778 email:awasham@jmt.com |
|--|--|--|

## ② Package Information

|    | Weight                        | Dimensions / Packaging | Declared Value | Reference Numbers  |
|----|-------------------------------|------------------------|----------------|--|
| 1. | 0.8 lbs<br>(1.0 lbs billable) | UPS Letter             |                | Dept. Code/Project Number - 38020150<br>Sender's Name - SHINY MATHEW |

## ③ UPS Shipping Service and Shipping Options

|                                |                               |
|--------------------------------|-------------------------------|
| <b>Service:</b>                | UPS Next Day Air              |
| <b>Delivered By:</b>           | 10:30 AM Monday, Nov 16, 2020 |
| <b>Shipping Fees Subtotal:</b> | 31.69 USD                     |
| <b>Transportation</b>          | 30.62 USD                     |
| <b>Fuel Surcharge</b>          | 1.07 USD                      |

## ④ Payment Information

Bill Shipping Charges to: Shipper's Account 6R93X1

|  |           |
|--|-----------|
| Shipping Charges:                              | 31.69 USD |
| A discount has been applied for this shipment. |           |
| Negotiated Charges:                            | 14.26 USD |
| Subtotal Shipping Charges:                     | 14.26 USD |
| Total Charges:                                 | 14.26 USD |

Note: This document is not an invoice. Your final invoice may vary from the displayed reference rates.

\* For delivery and guarantee information, see the UPS Service Guide ({}). To speak to a customer service representative, call 1-800-PICK-UPS for domestic services and 1-800-782-7892 for international services.



## Tracking Details

1Z6R93X10198926624

**Updated:** 11/17/2020 8:19 A.M. EST

# Delivered



Delivered On

**Monday**  
**11/16/2020**

Delivery Time

**at 9:26 A.M.**

Send Updates

**Delivered To**

NORRISTOWN, PA, US

**Left At:** Dock

**Received By:** STAN

[Proof of Delivery](#)




We care about the security of your package. [Log in\(.\)](#) to get more details about your delivery.

Shipment Progress

Ask UPS



|                 |                      |
|-----------------|----------------------|
| <b>Overview</b> | <b>Detailed View</b> |
|-----------------|----------------------|

|   | <b>Date</b>                     | <b>Location</b>                    |
|---|---------------------------------|------------------------------------|
|  | <b>11/16/2020<br/>9:26 A.M.</b> | <b>NORRISTOWN,<br/>PA, US</b>      |
|  | 11/16/2020 8:11 A.M.            | West Chester, PA,<br>United States |
|  | 11/13/2020 9:00 P.M.            | Philadelphia, PA,<br>United States |
|  | 11/13/2020 1:10 P.M.            | United States                      |

### Shipment Details ^

**Service**

[UPS Next Day Air®](https://www.ups.com/content/us/en/shipping/time/service/next_day.html)  (https://www.ups.com/content/us/en/shipping/time/service/next\_day.html).

**Weight**

0.80 LBS

[Show More](#) +

### Track

[Help](#) 

Track