

August 10, 2023

Sent Via Electronic Mail

Mr. Gregory D. Martin, P.G. Roux Associates 402 Heron Drive Logan Township, NJ 08085

Re: Bishop Tube Site

Workplan For OU 3 Implementation

Dear Mr. Martin:

The Department of Environmental Protection ("DEP") has reviewed Bishop Tube HSCA Site - Completion Report for Operable Unit 3 - Water Line at 54 Conestoga Road ("OU3 Completion Report") dated August 7, 2023 which was submitted by Roux Associates, Inc. ("Roux"), on behalf of Johnson Matthey Inc. and Whittaker Corporation (the "Bishop Tube Project Team"). DEP has determined that the OU3 Completion Report

- was completed in accordance with the Revised Bishop Tube HSCA Site –Workplan for OU 3 Implementation, dated January 6, 2023, and
- is consistent with the selected remedial alternative for OU3: Alternative 3 Connection to the Existing Public Water Supply Waterline, Combined with Restrictions on the Use of Groundwater as described in DEP's Statement of Decision, dated September 12, 2022.

Therefore, DEP accepts the OU3 Completion Report as final but has not accepted the accuracy or appropriateness of the costs for OU3 at this time. Therefore, no further remedial actions associated with the construction of the waterline are necessary. Under separate cover, please submit additional, detailed, supporting documentation related to the costs associated with implementing the remedy for DEP consideration. Also, please update your records to reflect Ragesh Patel's correct email address as rapatel@pa.gov and the correct spelling of HSCA Manager, Bonnie McClennen's last name.

If you have any questions, please feel free to contact me at darmstrong@pa.gov or by phone at 484.250.5723.

Sincerely,

Dustin A. Armstrong

Environmental Protection Specialist

Environmental Cleanup and Brownfields

cc: Mr. Klinge, Whittaker Corp.

Ms. Donohue-Babiak, Esq., Johnson Matthey Inc.

Mr. Thomas J. Patterson, P.E., Roux Associates

Mr. Brown, East Whiteland Twp. Manager

Ms. Pohlman, East Whiteland Twp. EAC

Mr. Skiljo, Chester County Health Department

Mr. R. Patel

Ms. McClennen

Mr. Bram, Esq.

Re