



July 11, 2018

**Southwest Regional Office**

**Via First Class and Certified Mail No. 7015 1520 0001 3088 8100**

US Defense Department  
James Farley, Manager  
152 US-206 #2  
Hillsborough Township, NJ 08844

RE: Former Tub Mill Farms, Inc.  
Tax Parcel ID No. S14-012-009-00  
Elk Lick Township, Somerset County, Pennsylvania

Dear Mr. Farley:

The Commonwealth of Pennsylvania, Department of Environmental Protection (Department) is seeking information concerning a release and/or threat of release of hazardous substances into the environment at or from the former Tub Mill Farms, Inc. facility located on a parcel of ground in Elk Lick Township, Somerset County, Pennsylvania, Tax Parcel ID No. S14-012-009-00 ("Site"). The substances at the site include but are not limited to chemically treated railroad ties delivered by or through Mr. Terry Brenneman, Tony Glennon, Tony Glennon, Inc., L&K Industries, Inc. (d/b/a L&K), or Tub Mill Farms, Inc. (d/b/a Tub Mill Farms) (collectively, the "Transferees") to the Site from 2002 to the present.

The Department believes that you may have information relevant to the release of hazardous substances from the Site into the environment. Therefore, pursuant to Section 503 of the Pennsylvania Hazardous Sites Cleanup Act (HSCA), the Act 108 of October 18, 1988, 35 P.S. Section 6020.503, the Department requests that you furnish all the information and documents in your possession, custody or control, or in the possession, custody or control of the officers, employees, agents, subsidiaries, affiliates, and predecessors of or to US Defense Department ("DOD"), which concern, refer or relate to hazardous substances, as that term is defined by Section 103 of HSCA, 35 P.S. § 6020.103, which were generated, treated, stored, disposed of, transported to, or released from the Site into the environment.

Specifically, your response to this request should include, but not be limited to, the following:

1. Narrative information and/or documentation regarding the types and quantities of hazardous substances, or materials containing hazardous substances, which were disposed of, stored, treated, ground, cut, mulched, altered, or released into the soil, groundwater or surface water at or near the Site or to the Transferees. Please use specific chemical names or product names for products used in DOD railroad ties transferred to Transferees, rather than generic terms, such as “preservatives” or “wood wastes.” Please also describe the manner and the location in which any of the above materials were disposed of, stored, treated, ground, cut, altered, mulched, or released into the soil, groundwater or surface water at or near the Site or transferred to the Transferees.
2. Narrative information and/or documentation regarding the approximate dates such hazardous substances or materials containing hazardous substances, were disposed of, stored, treated, ground, cut, altered, mulched, or released at or near the Site or transferred to the Transferees.
3. Narrative information and/or documentation concerning how such hazardous substances or materials containing hazardous substances were treated, ground, cut, altered, mulched, stored, disposed of, or released at or near the Site or transferred to the Transferees.
4. Narrative information and/or documentation regarding the identity and address of any other persons or companies which generated, treated, ground, cut, altered, mulched, stored, disposed of, or released hazardous substances or materials containing hazardous substances at or near the Site or transferred to the Transferees.

As used herein, the term “documents” includes, but is not limited to, writings (handwritten, typed or otherwise produced or reproduced), any invoices, checks, receipts, bills of lading, weight receipts, toll receipts, correspondence, e-mails, offers, contracts, agreements, deeds, leases, manifests, licenses, permits, bids, proposals, logs, books of original entry, minutes of meetings, memoranda, notes, calendar or diary entries, agendas, bulletins, notices, announcements, charts, maps, photographs, drawings, manuals, brochures, reports of scientific study or investigations, schedules, price lists, telegrams, teletypes, phone records, voice mail messages, magnetic voice or video records, tapes, summaries, magnetic tapes, punch cards, recordings, disks, CDs, DVDs, computer printouts, electronic information (including electronically stored files), or data compilations, electronic or otherwise, from which information can be obtained or translated.

The above-requested information should be sent directly to me, at the above address, within thirty (30) days of your receipt of this letter.

Please be advised that the Department is not seeking through this letter documentation you have already provided the Department.

This letter, issued under the Department's authority to obtain information, is neither a final action nor an order, and it gives you no right of appeal. If you do not provide the requested information, however, the Department has the authority to issue an order against you or to take other appropriate legal action. Any destruction or alteration of the documents requested in this letter may subject you to criminal penalties under Section 1105(c) of HSCA, 35 P.S. § 6021.1105(c).

If you have any questions regarding the above, please contact me at 412-442-4343 or at hswarm@pa.gov.

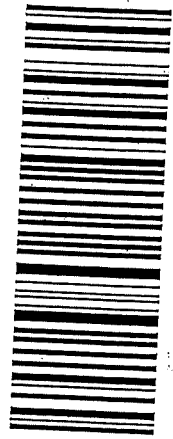
Sincerely,



H. Scott Swarm  
Program Manager  
Waste Management  
Southwest Regional Office

cc: Region  
Chron  
Admin Record  
E. Stokan  
S. Swarm  
R. Watling  
J. Herman  
K. Halloran  
M. Planinsek

**CERTIFIED MAIL**

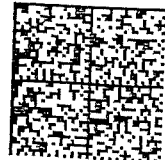


7015 1520 0001 3088 8100

Department of Environmental Protection  
Pittsburgh Regional Office  
400 Waterfront Drive  
Pittsburgh, PA 15222-4748  
PNS 01

PT 64

UNCLAIMED



U.S. POSTAGE PITNEY BOWES  
ZIP 15222 \$ 006.670  
02 4W  
0000347633 JUL 13, 2018

2/12/18  
Redivered  
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AUG 13 2018  
DEPT. SOUTHWEST REGION  
WASTE MANAGEMENT

US DEFENSE DEPARTMENT  
JAMES FARLEY MANAGER  
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HILLSI NIXIE

RETURN TO SENDER  
UNCLAIMED  
UNABLE TO FORWARD

UNC  
152 U

BC: 15222473900

\*2750-04314-16-33

PLACE STICKER TOP TO THE RIGHT OF THE ENVELOPE. PLACE STICKER AT THE BOTTOM OF THE ENVELOPE.

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

US DEFENSE DEPARTMENT  
JAMES FARLEY MANAGER  
152 U  
HILLSBOROUGH TWP NJ 08844



3087 7124 3862 30

Ver from service label

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X

B. Received by (Printed Name)

Agent

Addressee

D. Is delivery address different from item 1? If YES, enter delivery address below:

Yes

No

**3. Service Type**

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express
- Registered Mail
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation
- Signature Confirmation Restricted Delivery

Domestic Return Receipt