

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF CLEAN WATER FISH AND BOAT COMMISSION



JOINT PERMIT FOR USE OF AN ALGICIDE, HERBICIDE OR FISH CONTROL CHEMICAL IN WATERS OF THE COMMONWEALTH

PERMIT NO.: 4617813

In compliance with the provisions of Pennsylvania's Clean Streams Law, as amended, 35 P.S. §§ 691.1 *et seq.*, the regulations at 25 Pa. Code § 91.38, and the Fish and Boat Code, 30 Pa. C.S. § 2504(a)(1),

Blue Bell Golf Course Management Co. 1800 Tournament Drive Blue Bell, PA 19422-1299

is authorized to use the algicide(s), herbicide(s) or fish control chemical(s) ("pesticides") specified below, in accordance with the conditions and requirements set forth herein.

THIS PERMIT SHALL BECOME EFFECTIVE ON DECEMBER 1, 2022

Municipality:	Whitpain Township		County:	Montgomery	
Water Body:	Pond - 2 Fariway		Total Area:	0.5 acres ac	cres
Receiving Stream:	UNT to Stony Creek		Avg Depth:	2.5 feet fee	et
	TF	REATMENT INFORMA	TION		
Chemical	Maximum Dose	Treatment Area	Treatment Depth	Amount Each Treatment	No. Annual Treatments
SeClear	3 gal/acre foot	0.2 acres	2 feet	0.75 Gal	4
Reward	1 gal/acre	0.2 acres	2 feet	0.25 Gal	2
Suregaurd SC	32 oz/acre	0.2 acres	2 feet	0.25 Gal	1
Municipality:	Whitpain Township		County:	Montgomery	
Water Body:	Pond - 3 Tee		Total Area:	1.3 acres ac	cres
Receiving Stream:	UNT to Stony Creek		Avg Depth:	6.5 feet fee	et
	TF	REATMENT INFORMA	TION		
			Tuestment	A	No Ammuel
Chemical	Maximum Dose	Treatment Area	Treatment Depth	Amount Each Treatment	No. Annual Treatments
Chemical SeClear	Maximum Dose 3 gal/acre foot	Treatment Area 0.4 acres			
			Depth	Treatment	Treatments
SeClear	3 gal/acre foot	0.4 acres	Depth 2 feet	Treatment 1 Gal	Treatments 4
SeClear Reward	3 gal/acre foot 1 gal/acre	0.4 acres 0.4 acres 0.4 acres	Depth 2 feet 2 feet	Treatment 1 Gal 0.5 Gal	Treatments 4 2
SeClear Reward Suregaurd SC	3 gal/acre foot 1 gal/acre 32 oz/acre	0.4 acres 0.4 acres 0.4 acres	Depth 2 feet 2 feet 2 feet	Treatment 1 Gal 0.5 Gal 0.5 Gal Montgomery	Treatments 4 2
SeClear Reward Suregaurd SC Municipality:	3 gal/acre foot 1 gal/acre 32 oz/acre Whitpain Township	0.4 acres 0.4 acres 0.4 acres	Depth 2 feet 2 feet 2 feet County:	Treatment 1 Gal 0.5 Gal 0.5 Gal Montgomery	Treatments 4 2 1
SeClear Reward Suregaurd SC Municipality: Water Body:	3 gal/acre foot 1 gal/acre 32 oz/acre Whitpain Township Pond - 8 Fairway UNT to Stony Creek	0.4 acres 0.4 acres 0.4 acres	Depth 2 feet 2 feet 2 feet County: Total Area: Avg Depth:	1 Gal 0.5 Gal 0.5 Gal Montgomery 0.6 acres ac	Treatments 4 2 1
SeClear Reward Suregaurd SC Municipality: Water Body:	3 gal/acre foot 1 gal/acre 32 oz/acre Whitpain Township Pond - 8 Fairway UNT to Stony Creek	0.4 acres 0.4 acres 0.4 acres	Depth 2 feet 2 feet 2 feet County: Total Area: Avg Depth:	1 Gal 0.5 Gal 0.5 Gal Montgomery 0.6 acres ac	Treatments 4 2 1
SeClear Reward Suregaurd SC Municipality: Water Body: Receiving Stream:	3 gal/acre foot 1 gal/acre 32 oz/acre Whitpain Township Pond - 8 Fairway UNT to Stony Creek	0.4 acres 0.4 acres 0.4 acres	Depth 2 feet 2 feet 2 feet County: Total Area: Avg Depth: TION Treatment	Treatment	Treatments 4 2 1 cres et No. Annual
SeClear Reward Suregaurd SC Municipality: Water Body: Receiving Stream: Chemical	3 gal/acre foot 1 gal/acre 32 oz/acre Whitpain Township Pond - 8 Fairway UNT to Stony Creek TE	0.4 acres 0.4 acres 0.4 acres 0.4 acres REATMENT INFORMA Treatment Area	Depth 2 feet 2 feet 2 feet County: Total Area: Avg Depth: TION Treatment Depth	Treatment 1 Gal 0.5 Gal 0.5 Gal Montgomery 0.6 acres ac 3 feet fee Amount Each Treatment	Treatments 4 2 1 cres et No. Annual Treatments

3800-PM-BCW0094c Rev. 11/2018 Permit

Municipality: Whitpain Township County: Montgomery

Water Body:Pond - 9 FairwayTotal Area:0.4 acresacresReceiving Stream:UNT to Stony CreekAvg Depth:3 feetfeet

TREATMENT INFORMATION					
Chemical	Maximum Dose	Treatment Area	Treatment Depth	Amount Each Treatment	No. Annual Treatments
SeClear	3 gal/acre foot	0.15 acres	1 feet	0.5 Gal	4
Reward	1 gal/acre	0.15 acres	1 feet	20 Oz	2
Suregaurd SC	32 oz/acre	0.15 acres	1 feet	10 Oz	1

Municipality: Whitpain Township County: Montgomery

Water Body:Pond - 14 FairwayTotal Area:0.1 acresacresReceiving Stream:UNT to Stony CreekAvg Depth:1 feetfeet

TREATMENT INFORMATION					
Chemical	Maximum Dose	Treatment Area	Treatment Depth	Amount Each Treatment	No. Annual Treatments
SeClear	3 gal/acre foot	0.1 acres	1 feet	0.25 Gal	3
Reward	1 gal/acre	0.1 acres	1 feet	14 Oz	2
Suregaurd SC	32 oz/acre	0.1 acres	1 feet	8 Oz	1

Municipality:Whitpain TownshipCounty:Montgomery

Water Body:Pond - 15 TeeTotal Area:1.4 acresacresReceiving Stream:UNT to Stony CreekAvg Depth:6.5 feetfeet

TREATMENT INFORMATION					
Chemical	Maximum Dose	Treatment Area	Treatment Depth	Amount Each Treatment	No. Annual Treatments
SeClear	3 gal/acre foot	0.7 acres	2 feet	1 Gal	4
Reward	1 gal/acre	0.7 acres	2 feet	0.5 Gal	2
Suregaurd SC	32 oz/acre	0.7 acres	2 feet	0.5 Gal	1

 Municipality:
 Whitpain Township
 County:
 Montgomery

Water Body:Pond – 15 FairwayTotal Area:1 acresacresReceiving Stream:UNT to Stony CreekAvg Depth:6.5 feetfeet

TREATMENT INFORMATION					
Chemical	Maximum Dose	Treatment Area	Treatment Depth	Amount Each Treatment	No. Annual Treatments
SeClear	3 gal/acre foot	0.5 acres	2 feet	1 Gal	4
Reward	1 gal/acre	0.5 acres	2 feet	0.5 Gal	2
Suregaurd SC	32 oz/acre	0. acres	2 feet	0.5 Gal	1

THIS PERMIT IS ISSUED UNDER THE FOLLOWING CONDITIONS:

- 1. The permittee shall use pesticides strictly as described by the product label. Chemical applications shall be performed in accordance with the manufacturer's label directions, existing pesticide use laws, and any conditions imposed by local or state agencies.
- 2. The permittee may treat a standing body of water (i.e., pond, lake, reservoir, etc.) only when there is minimal or no outflow occurring or expected.
- 3. The permittee shall not treat Fish and Boat Commission approved stocked trout waters between March 1 and June 15.
- 4. The permittee shall not treat bass waters during the first week of the Commonwealth inland waters harvest season for bass (the first Saturday after June 11 through the following Saturday).
- 5. If copper sulfate will be used, the permittee shall not apply copper sulfate at a dose exceeding 0.5 mg/L Cu²⁺ or 1.36 lbs CuSO₄/acrefoot where the total hardness of the water body is less than 50 mg/L CaCO₃. Where total hardness exceeds 50 mg/L CaCO₃, the permittee shall not exceed a dose of 1.0 mg/L Cu²⁺ or 2.27 lbs CuSO₄/acre-foot.
- 6. The permittee shall not treat water bodies containing stocked or wild trout with copper in excess of 0.1 mg/L Cu²⁺.
- 7. The permittee shall treat water bodies containing very high plant densities separately, in sections, to prevent suffocation of fish. Monitoring of dissolved oxygen is recommended under these conditions.
- 8. The permittee is responsible for all damages to aquatic life and human health resulting from treatment.
- 9. Failure of the permittee or agents acting on behalf of the permittee to follow the approved specifications, conditions and requirements immediately renders this permit null and void.
- 10. If applicable, treatments must also comply with the terms and conditions of NPDES permit coverage.
- 11. The permittee shall comply with pesticide licensing requirements established by the Pennsylvania Department of Agriculture for the applications approved under this permit.
- 12. This permit is valid for the treatment information identified above. The permittee shall submit a new application to amend this permit if any of the following changes are proposed:
 - a. Changes to the water bodies being treated.
 - b. Increases in the maximum dose or to the number of annual treatments for any water body.
 - c. Changes in the pesticide(s) used for treatment, unless the new pesticide(s) contain the same active ingredient(s) and the same or lower percent composition of the ingredient in comparison to the pesticide(s) previously approved by DEP/PFBC.

	APPROVALS					
For the Pennsylvania Fish and Boat Commission:						
Heather Smiles	Division Chief	11/23/2022				
Heather Smiles	Title	Date				
Additional Requirements:						
For the Department of Environmental Protection:						
/s/	Environmental Program Manager	11/23/2022				
Thomas L. Magge	Title	Date	_			
Additional Requirements:						