



**Transcontinental Gas Pipe Line Company, LLC**

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**NORTHEAST SUPPLY  
ENHANCEMENT PROJECT**

**JOINT PERMIT APPLICATION FORM**

**PADEP CHAPTER 105/USACE SECTION 404 JOINT PERMIT APPLICATION**

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**JUNE 2025**



**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
and  
DEPARTMENT OF ARMY CORPS OF ENGINEERS  
(Pittsburgh, Baltimore, Philadelphia and Districts)**

**JOINT APPLICATION FOR  
PENNSYLVANIA CHAPTER 105 WATER OBSTRUCTION AND ENCROACHMENT PERMIT AND  
U.S. ARMY CORPS OF ENGINEERS SECTION 404 PERMIT**

**Before completing this form, please read the step-by-step instructions  
and Section F Application Completeness Checklist provided with this Joint Permit package.**

**AGENCY USE ONLY**

Application ID# (Assigned by DEP) \_\_\_\_\_ RECEIVED DATE \_\_\_\_\_ CHECK NO. \_\_\_\_\_  
 Program Application No. \_\_\_\_\_ REQUIRED APP. FEE \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

**SECTION A. APPLICATION TYPE**                      STANDARD                       SMALL PROJECTS

**SECTION B. APPLICANT IDENTIFIER**

Applicant Name <u>Transcontinental Gas Pipe Line Company, LLC (Transco)</u>	Employer ID# (EIN) <u>74-1079400</u>
Consulting Firm <u>WSP USA, Inc.</u>	Employer ID# (EIN) <u>11-1531569</u>

**SECTION C. PROJECT LOCATION DATA AND STATUS**

Name of stream and/or body of water and Chapter 93 designation.  
Wissler Run (HQ-WWF, MF), Fishing Creek (HQ-CWF, MF), UNTs to Fishing Creek (HQ-CWF, MF), Conowingo Creek (HQ-CWF, MF), UNTs to Conowingo Creek (HQ-CWF, MF), UNTs to Stewart Run (HQ-CWF, MF), Bowery Run (HQ-CWF, MF)

Corps District where project will occur.  
 Pittsburgh (Ohio River Basin)     Baltimore (Susquehanna River Basin)     Philadelphia (Delaware River Basin)

Name of the U.S.G.S. 7 1/2 Minute Quadrangle Map where project is located: Holtwood, Wakefield, Quarryville  
 Indicate location of project: Latitude 39.8619 (appx. center); Longitude -76.1997 (appx. center)

Project type, purpose and need: Transco is proposing to construct, install, and operate the Quarryville Loop (Loop), a 42-inch, 10.17-mile long, natural gas pipeline loop, located in Lancaster County, Pennsylvania. The Loop will be constructed as part of the overall Northeast Supply Enhancement (NESE) Project (Project). Transco is proposing the Project to expand its existing interstate natural gas pipeline system in PA and NJ and its existing offshore pipeline system in NJ and NY. The Project will provide 400,000 dekatherms/day of incremental firm transportation capacity to National Grid's existing service territory.

HAS ANY PORTION OF PROPOSED PROJECT BEEN AUTHORIZED?  yes     no August 30, 2018 date authorized  
 If yes, attach description of those portions of the project that have been authorized and identify dates of authorization.

**SECTION D. AQUATIC RESOURCE IMPACT TABLE**

HAS ALL INFORMATION INCLUDED ON THE IMPACT TABLE BEEN PROVIDED?  yes     no

**SECTION E. COMPLIANCE REVIEW**

Place an "X" in either the YES or NO block for each section below to indicate if applicant (owner and/or operator) are currently in violation pertaining to each question.

**Yes No**

Is the applicant (owner and / or operator) currently in violation of any permit, authorization or approval issued by the Department?

If YES – complete the necessary information for questions 1 - 3.

1. Permit Number: \_\_\_\_\_

2. Nature of the violation(s) (if any): \_\_\_\_\_

3. Status of violation(s) (i.e., schedule for compliance, etc.): \_\_\_\_\_

**Yes No**

Is the applicant in violation of the, the Dam Safety and Encroachments Act, Chapter 105 Dam Safety and Waterway Management regulations or other laws administered by the Department, PA Fish and Boat Commission or a river basin commission such as the Susquehanna River Basin Commission (SRBC), the Delaware River Basin Commission (DRBC) or the Ohio River Valley Water Sanitation Commission (ORSANCO)? This includes a violation of an adjudication and order, agreement, consent order or decree, whether or not the applicant's violation resulted in an order or civil penalty assessment.

If YES – complete the necessary information for questions 1 – 2.

Use additional sheets of paper, if required, and attach to application

1. Nature of the violation(s) (if any): \_\_\_\_\_

2. Status of violation(s) (i.e. schedule for compliance, etc.): \_\_\_\_\_

**SECTION F. APPLICATION COMPLETENESS CHECKLIST**

Applicant must place an entry - Y = Yes, N = No, N/A = Not Applicable - in each left side column space. See Section 105.13 for additional details. If you are applying under the Small Projects Application format, place an entry in only those comments prefixed by an asterisk (\*).

<b>REQUIREMENT</b>	<b>Applicant Entry</b>	<b>DEP Use Only</b>
a. GIF and permit application properly signed, sealed and witnessed	*Y	
b. Application Fee & Worksheet enclosed (see Section G.)	*Y	
c. Copies and proof of receipt - Act 14 notification - Acts 67/68/127	*Y	
d. Cultural Resource Notice (Notice, return receipt and PHMC review letter, as appropriate)	*Y	
e. Pennsylvania Natural Diversity Inventory (signed PNDI Receipt showing Avoidance Measures or Potential Impacts and proof of delivery to the appropriate jurisdictional agency(ies) where further coordination is required, as appropriate)	*Y	
f. Plans (site plan including cross sections and profiles for Subsections 151, 191, 231, 261)	*Y	
g. Location map	Y	
h. Project description narrative including PNDI avoidance measures (if applicable) AND Aquatic Resource Impact Table	*Y *Y	
i. Color photographs with map showing location taken	*Y	
j. Environmental Assessment form	*Y	
k. Erosion and Sediment Control Plan and approval letter	Y	
l. Hydrologic and hydraulic analysis	Y	
m. Stormwater Management Analysis with consistency letter	Y	
n. Floodplain Management Analysis with consistency letter	Y	
o. Risk Assessment	Y	
p. Professional engineer's seal and certification	Y	



**SECTION G. DETERMINATION OF APPLICATION FEES (DEP FEES ONLY)**

The fee required for a project authorized under this permit shall be consistent with 25 PA Code §105.13 (relating to regulated activities – information and fees). To determine the application fee, please complete the Chapter 105 Fee(s) Calculation Worksheet (3150-PM-BWEW0553). Please provide the completed worksheet and a check for the applicable fee(s) made payable to the "Commonwealth of Pennsylvania Clean Water Fund."

**SECTION H. ADJOINING PROPERTY OWNERS**

Please list the name and address of all property owners whose land adjoins the project property.

<u>NAME</u>	<u>ADDRESS</u>
See attachment _____	_____
_____	_____
_____	_____
_____	_____

**SECTION I. CERTIFICATION AND SIGNATURE (see Instructions for clarification of signature requirements)**

I certify under penalty of law that the information provided in this permit registration is true and correct to the best of my knowledge and information and that I possess the authority to undertake the proposed action. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (If any of the information and/or plans is found to be in error, falsified, and/or incomplete, this authorization/verification may be subject to modification, suspension, or revocation in accordance with applicable regulations.)

I certify that the project proposed in this application complies with and will be conducted in a manner that is consistent with the approved Coastal Zone Management program of the Commonwealth of Pennsylvania. (Only portions of Erie, Bucks, Philadelphia and Delaware Counties are in the Coastal Zone).

I grant permission to the agencies responsible for authorization of this work, or their duly authorized representative, to enter the project site for inspection purposes during working hours. I will abide by the conditions of the permit or license if issued and will not begin work without the appropriate authorization.

*Timothy L Powell*

Signature of Applicant/Owner

*6-13-2025*

Date

*Timothy L Powell Director*

Typed / Printed Name & Title of Applicant/Owner

*Gloria E Correa*

Signature of Witness

*Gloria E. Correa*

Typed / Printed Name & Title of Witness

