|    | , 1                                       | n l  |  | D   | r -                                    | r                     |                          | М  | N  |
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|    | A   | В  | <u> </u>                                 | D   | į į                                    | r                     | <u> </u>                 | М  | N  |
| 2  |   | Disposed Trigger & Opt-In Permits in Environmental Justice Communities |  |   |  |                       |                          |  |  |
| 4  | Status and Date of Decision               | Application<br>Receive<br>Date:  | Auth ID No. and INCLUDE eFACTS-hyperlink | Applicant   | Project Location / Address             | New or Modification   | County                   | Date of Public<br>Meeting(s)/Hearing(s)[I<br>f they happen]                  | Community Information Page   |
| 5  |   |  |  |   | Nor                                    | thcentral Region Jord | li Comas                 |  |  |
| 6  | Issued - 1/08/2025                        | 5/19/2023  | 1440878                                  | NORTH EAST WASTE SYS LLC                            |  |                       | Bradford                 |  | Bishop Brothers Minard Mine (pa.gov)   |
| 7  | Isssued - 7/20/2024                       | 7/20/2023  | 1439692                                  | THOMPSONTOWN OPERATION                              |  |                       | Clearfield               |  |  |
| 8  | Issued - 1/302025<br>Issued - 1/17/2025   | 10/10/2023<br>3/4/2024   | 1458697<br>1475311                       | THOMPSONTOWN OPERATION                              |  |                       | Clearfield<br>Clearfield |  | N/A- Res Coal, Thompsown   |
| 10 | Issued - 1/17/2023                        | 10/16/2024   | 1467149                                  | CROWN PRINCE OPR                                    |  |                       | Clearfield               |  |  |
| 11 | , ,                                       | ., ., .  |  |   | No                                     | rtheast Region Mario  |                          |  |  |
| 12 | Withdrawn - 7/25/24                       | 2/9/2023   | 1429929                                  | NORTH EAST WASTE SYS<br>TRANSFER FAC                |  |                       | Luzerne                  |  | Northeast Waste Transfer Station   |
| 13 | Issued - 5/7/2025                         | 2/28/2022  | 1239215                                  | Keystone Cement                                     |  |                       | Lackawanna               |  | Keystone Cement  |
| 14 | Issued - 8/2/24                           | 5/17/2022  | <u>1399258</u>                           | RECYCLE OIL CO                                      |  |                       | Northampton              |  | N/A  |
| 15 | Issued - 02/02/24                         | 6/15/2022  | 1400527                                  | WASTE REDUCTION RECYCLING &<br>TRANSF INC           |  |                       | Luzerne                  |  | Waste Reduction, Recycling and Transfer Station  |
| 16 | Issued - 02/07/23                         | 2/7/2023   | <u>1409190</u>                           | EEATHER STRIP                                       |  |                       | Schuylkill               |  | N/A  |
| 17 | Issued - 10/11/23                         | 6/28/2023  | 1445319                                  | NATURAL SOIL PROD SCHUYLKILL<br>COMPOST FAC         |  |                       | Schuylkill               |  | Natural Soil Products   Department of Environmental<br>Protection   Commonwealth of Pennsylvania                       |
| 18 | Issued - 12/06/24                         | 7/6/2023   | 1446211                                  | TOBYHANNA ARMY DEPOT                                |  |                       | Tobyhanna                |  | N/A  |
| 19 | Issued - 03/21/24                         | 6/22/2024  | 1444843                                  | BLACKWOOD MINE                                      |  |                       | Schuylkill               |  | N/A  |
| 20 |   |  |  |   | Nor                                    | thwest Region Elspet  | h Koehle                 |  |  |
| 21 | pending                                   | 3/7/2025   | <u>1518562</u>                           |   |  |                       | Indiana                  |  | Homer City Generation Site Redevelopment   Department<br>of Environmental Protection   Commonwealth of<br>Pennsylvania |
| 22 |   |  |  |   | Soi                                    | uthcentral Region Eli | Downie                   |  |  |
| 23 | Issued - 6/27/24                          | 1/26/2024  | <u>1470789</u>                           | Bibson Substation                                   |  |                       | Dauphin                  |  | N/A  |
| 24 | Issued- 3/15/23                           | 11/9/2023  | 1461844                                  | BERKS WASTE AND RAIL TRANSFER<br>STATION            |  |                       | Berks                    |  | N/A  |
| 25 |   |  |  |   | Sou                                    | theast Region Dong \  | oon Kim                  |  |  |
| 26 | Issued - 9/13/24                          | 5/23/2022  | <u>1397753</u>                           | REWORLD PLYMOUTH, LLC.                              |  |                       | Montgomery               |  | Covanta Plymoth  |
| 27 | Issued - 10/15/24                         | 4/2/2024   | <u>1479514</u>                           | REWORLD PLYMOUTH, LLC.                              |  |                       | Delaware                 |  | Covanta Plymoth  |
| 28 | Issued - 5/22/24                          | 11/16/2023   | 1463812                                  | MARCUS HOOK IND COMPLEX                             |  |                       | Delaware                 |  | SPMT (pa.gov)  |
| 29 | Issued - 4/18/24                          | 2/14/2022  | <u>1385103</u>                           | MARCUS HOOK TERMINAL                                |  |                       | Delaware                 |  | SPMT (pa.gov)  |
| 30 | Issued - 7/5/24                           | 6/11/2024  | <u>1488405</u>                           | MONROE ENERGY LLC                                   |  |                       | Delaware                 |  | https://www.monroe-energy.com/environment/   |
| 31 | Issued - 08/05/2025                       | 7/2/2024   | 1490894                                  | BRASKEMS  |  |                       | Delaware                 |  |  |
| 32 | Issued - 7/17/2025                        | 1/27/2024  | <u>1513824</u>                           | Western Fumigation<br>Energy Transfer Marketing and |  |                       | Delaware                 |  | ETMT (Formerly SPMT)   Department of Environmental Protection  |
| 33 | Issued - 6/04/2025                        | 7/31/2024  | <u>1508601</u>                           | Terminal  |  |                       | Delaware                 |  | Commonwealth of Pennsylvania<br>  RACT III   Department of Environmental Protection                                    |
| 34 | Issued - 05/29/2025<br>Issued - 6/24/2025 | 12/22/2022<br>9/6/2024   | 1421281<br>1498775                       | MONROE ENERGY LLC  Delcora                          |  |                       | Delaware<br>Delaware     |  | Commonwealth of Pennsylvania   |
| 36 |   | 3/0/2024   | 1130773                                  | DCICO10   |  |                       |                          |  |  |
| 37 |   |  |  |   |  | uthwest Region Emil   | y Green                  |  |  |
| 38 | Issued - 1/25/24                          | 8/26/2022  | <u>1407691</u>                           | BOYD ROLL OFF SVCS TRANSFER<br>STA                  | 1107 Thompson Ave.<br>McKees Rocks, PA | Modification          | Allegheny                | N/A  | N/A  |
| 39 | Issued - 1/21/25                          | 12/27/2021   | <u>1380592</u>                           | MAGGIE LYNN UNDERGROUND                             | Morey Rd. Fredericktown, PA            | New                   | Washington               | Public Meeting<br>December 13, 2023 and<br>Public Hearing August<br>26, 2024 | Proposed Maggie Lynn Underground Mine   Department of<br>Environmental Protection   Commonwealth of Pennsylvania       |