

*You are invited to*

**DEP's North-central Regional Office**

# **EARTH DAY OPEN HOUSE**

*Monday, April 23, 2018*

*4:30-6:30 p.m.*

*208 West Third Street, Suite 101, Williamsport*

- **Meet the DEP NCRO staff**, program managers, regional director, and Central Office representatives
- **See live demonstrations** of Enviroscape and groundwater models, radiation protection equipment, the DEP Falcon Cam, DEP mapping portals, aquarium and insect displays, FLIR cameras, and much more!
- **Sign up for the new "DEP Connects"** public outreach program
- **Ask questions and gather handouts** from DEP program experts in:

- *Radiation Protection*
- *Safe Drinking Water*
- *Oil and Gas*
- *Waste Management & Recycling*
- *Abandoned Mine Reclamation*
- *Air Quality*
- *Clean Water*
- *Waterways and Wetlands*
- *Environmental Cleanup & Brownfields*
- *DEP Energy Office*
- *Environmental Education*
- *Environmental Justice*
- *Office of Chief Counsel*
- *Bureau of Investigations*

*All ages welcome!*  
*Enter to win a recycled rain barrel!*



**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL  
PROTECTION

*Contact Megan Lehman at [meglehman@pa.gov](mailto:meglehman@pa.gov) or 570-327-3659 with questions*