



**CHAPTER 105 WATER OBSTRUCTIONS AND ENCROACHMENT
GENERAL PERMIT REGISTRATION**

SECTION A. APPLICANT INFORMATION

| | | | |
|--|---|---|------------------------------------|
| Applicant's Name / Client Carlisle Development Partners LLC | DEP Client ID# (if known) | Employer ID# (EIN) 39-2816711 | |
| Client Information - Please select Client Type / Code from drop down box under the correct entity shown below. (or may be written in) ↓ | | | |
| Government | Non-Government | | Individual |
| | LLC Ltd Liability Company Carlisle Development Partners LLC | | |
| Mailing Address 1660 International Drive, Suite 500 | City McLean | State VA | ZIP + 4 22102 |
| Contact Person – Last Name Ottavainen | First Petri | MI | Suffix |
| | | | Telephone (804) 351-7432 |
| Email Address pottavainen@americanrepartners.com | | | |

SECTION B. CONSULTANT INFORMATION (If applicable) N/A

| | | | | | |
|--|-----------------------------|-----------|---|---|---------------------------------------|
| Contact Person – Last Name Wilsbach | First Catherine | MI | Suffix | Consultants Title Director of Land Dev. | Consulting Firm LIVIC Civil |
| Mailing Address 1015 Mumma Road, 2 nd Floor | City Wormleysburg | | State PA | ZIP + 4 17043 | |
| Telephone (888) 987-1993 | Fax () | | Employer ID# (EIN) 82-3042074 | | |
| Email cwilsbach@livicco.com | | | | | |

SECTION C. PROJECT INFORMATION

| | | | | | |
|---|----------------------------------|---|---|-------------------------|--|
| Project / Site Name Pennsylvania Digital 1 (PAX-1) - Water Main Relocation | | | DEP Site ID# (if known or leave blank) | | |
| Client Relationship - Please select Site-to-Client Relationship / Code from drop down box to the right. (or may be written in) → | | | Double-click on shaded area below to select correct Site-to-Client Relationship / Code ↓ OWNOP Owner/Operator | | |
| County Cumberland | Municipality Middlesex | <input type="checkbox"/> City <input type="checkbox"/> Borough <input checked="" type="checkbox"/> Township | Note: Municipal & County Notification is Required | | |
| Site Location / Address Country Club Road | | City Carlisle | State PA | ZIP + 4 17015 | |
| Latitude: <u>40.2495722</u> | | | Longitude: <u>-77.1184806</u> | | |

SECTION D. REGISTRATION CHECKLIST AND REQUIREMENTS

PLEASE PLACE AN "X" NEXT TO EACH ITEM (1-11) TO ENSURE IT IS COMPLETED AND/OR PROVIDED. Unless otherwise specified, **ALL ITEMS** are **required** to ensure a complete Registration package. See [GP Registration Instructions \(3150-PM-BWEW0500\)](#) for additional details.

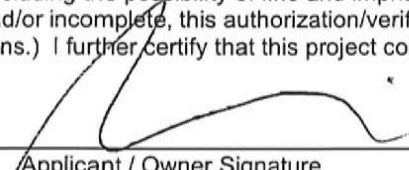
1. **Registering a General Permit (GP):** Check all GPs which you are registering. Enter project details to calculate applicable fee. See [Chapter 105 Fee Calculation Worksheet \(3150-PM-BWEW0553\)](#) for additional details

| APPLICANT ENTRY | | | | DEP ONLY |
|--|---|--|---|--------------------------|
| Federal, State, county or municipal agency or municipal authority: | | | <input type="checkbox"/> EXEMPT from fees | <input type="checkbox"/> |
| <input type="checkbox"/> GP-1 | Fish Habitat Enhancement Structures | Per Project | \$ 50 = \$ _____ | <input type="checkbox"/> |
| <input type="checkbox"/> GP-2 | Small Docks and Boat Launching Ramps | Per Dock / Ramp _____ (#) x | \$ 175 = \$ _____ | <input type="checkbox"/> |
| <input type="checkbox"/> GP-3 | Bank Rehabilitation, Bank Protection and Gravel Bar Removal | Per Project _____ (#) x | \$ 250 = \$ _____ | <input type="checkbox"/> |
| <input type="checkbox"/> GP-4 | Intake and Outfall Structures | Per Structure _____ (#) x | \$ 200 = \$ _____ | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> GP-5 | Utility Line Stream Crossings | Utility Lines <u>1</u> (#) x Per Crossing <u>1</u> (#) x | \$ 250 = \$ <u>250</u> | <input type="checkbox"/> |
| <input type="checkbox"/> GP-6 | Agricultural Crossings and Ramps | Per Crossing / Ramp _____ (#) x | \$ 50 = \$ _____ | <input type="checkbox"/> |
| <input type="checkbox"/> GP-7 | Minor Road Crossings | Per Crossing _____ (#) x | \$ 350 = \$ _____ | <input type="checkbox"/> |
| <input type="checkbox"/> GP-8 | Temporary Road Crossings..... | Per Crossing _____ (#) x | \$ 175 = \$ _____ | <input type="checkbox"/> |
| <input type="checkbox"/> GP-9 | Agricultural Activities | Per Project | \$ 50 = \$ _____ | <input type="checkbox"/> |
| <input type="checkbox"/> GP-10 | Abandoned Mine Reclamation | Per Project | \$ 500 = \$ _____ | <input type="checkbox"/> |
| <input type="checkbox"/> GP-11 | Maintenance, Testing, Repair, Rehabilitation, or Replacement of Water Obstructions and Encroachments..... | | \$ 750 = \$ _____ | <input type="checkbox"/> |
| <input type="checkbox"/> | Temporary Disturbance (\$400/0.1ac)..... | _____ acres x | \$4,000 = + \$ _____ | <input type="checkbox"/> |
| <input type="checkbox"/> | Permanent Disturbance (\$800/0.1ac) | _____ acres x | \$8,000 = + \$ _____ | <input type="checkbox"/> |
| GP-11 subtotal | | | = \$ _____ | <input type="checkbox"/> |
| <input type="checkbox"/> GP-15 | Private Residential Construction in Wetlands..... | | \$ 750 = \$ _____ | <input type="checkbox"/> |
| <input type="checkbox"/> | Temporary Disturbance (\$400/0.1ac)..... | _____ acres x | \$4,000 = + \$ _____ | <input type="checkbox"/> |
| <input type="checkbox"/> | Permanent Disturbance (\$800/0.1ac) | _____ acres x | \$8,000 = + \$ _____ | <input type="checkbox"/> |
| GP-15 subtotal | | | = \$ _____ | <input type="checkbox"/> |
| TOTAL OF ALL GP FEES | | | = \$ <u>250</u> | <input type="checkbox"/> |

| APPLICANT ENTRY | | DEP ONLY |
|--|-------------------------------------|--------------------------|
| 2. Location Map with project site marked: (Note: PNDI Search Receipt Map is sufficient) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Color Photographs showing proposed activity and resource area, as recommended in the instructions. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Project Description including proposed impacts and potential coordination with the Federal Energy Regulatory Commission (FERC) or a separate/individual 401 Water Quality Certification. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Site Plan & Other Drawings showing all proposed project activities. <i>Sample Drawings</i> are available. NOTE - For registrations of a GP-7 or GP-11, some activities for use by the general public may require a Professional Engineer Seal and Certification. See GP Registration Instructions for specific details. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Chapter 102 (Erosion and Sediment Control): Select ONE option to indicate how compliance is being obtained. See GP Registration Instructions for more information. | | |
| a. For GP-9: Has a Conservation Plan been approved by the county conservation district? | <input type="checkbox"/> | <input type="checkbox"/> |
| b. For GP-11: The E&S Plan is attached. | <input type="checkbox"/> | <input type="checkbox"/> |
| c. For Oil & Gas activities: The E&S Plan is attached OR a separate E&S permit (ESCGP) has been submitted. | <input type="checkbox"/> | <input type="checkbox"/> |
| d. All Other GPs: Will obtain an approved E&S Plan prior to commencement of construction. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7. Changes in Waterway Opening and Registration of Multiple Structures: Is this a GP-11? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, provide the information below: | | |
| a. Bridge Or Culvert Replacement Projects or Projects That Change the Waterway Opening form (3150-PM-BWEW0552B) or equivalent. | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Registrations of multiple structures: Project Inventory form (3150-PM-BWEW0552A) or equivalent. | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. Pennsylvania Natural Diversity Inventory (PNDI): PNDI Search Receipt AND clearance letters. NOTE - Concurrent review does not apply to Chapter 105 GPs. See GP Registration Instructions for more information. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9. Wetlands: Are wetlands present at the project site? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, provide the information below: | | |
| a. A wetland delineation report following the method as detailed in the GP Registration Instructions . | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Method to provide Compensatory Mitigation for impacts which require compensatory mitigation , as detailed in the GP Registration Instructions . | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. Proposed Impacts: General Permit Aquatic Resource Impact Table form (3950-PM-BWEW0560) or equivalent. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 11. Submerged Lands of the Commonwealth: In certain situations, a Submerged Lands License Agreement (SLLA) is required, but not all waters are Submerged Lands of the Commonwealth. The final determination is made by DEP. See GP Registration Instructions for more information. Select ONE option to indicate how an SLLA is being addressed. | | |
| a. I believe an SLLA is required and have attached plans including the facility area information. OR | <input type="checkbox"/> | <input type="checkbox"/> |
| b. I believe an SLLA is not required or I am unsure. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

SECTION E. CERTIFICATION

I certify under penalty of law that the information provided in this permit registration is true and correct to the best of my knowledge and information and that I possess the authority to undertake the proposed action. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (If any of the information and/or plans is found to be in error, falsified, and/or incomplete, this authorization/verification may be subject to modification, suspension, or revocation in accordance with applicable regulations.) I further certify that this project complies with all the conditions of the general permit.



 Applicant / Owner Signature
 ICAC FELBUSH

 Typed / Printed Name

Date 10/9/25

This General Permit shall not be effective until the owner has had their E&S Plan reviewed by the appropriate Regional Office or District, and, where required, obtained an SLLA from DEP.

Please provide a copy of the Registration form to the Municipality & County in which the work will be performed.
Proof of receipt is not required to be provided to DEP.

THIS ACKNOWLEDGED COPY OF THIS GENERAL PERMIT REGISTRATION PACKAGE AND THE E&S PLAN MUST BE AVAILABLE AT THE PROJECT SITE DURING CONSTRUCTION.



STOP! THE REMAINDER OF THIS FORM WILL BE COMPLETED BY DEP STAFF.



SECTION F. DECISION / DISPOSITION – COMPLETED BY DEP

Decision Review:

 DEP / District Reviewer Signature
 Bethany A. Kavulich

 Reviewer's Typed / Printed Name

GP 052103225-003
 GP _____
 GP _____

Disposition Status:

- | | |
|---|--|
| <input checked="" type="checkbox"/> ACKNOWLEDGED | Date <u>2025-12-24</u> |
| SLLA Required | <input type="checkbox"/> Yes Attached <input checked="" type="checkbox"/> No |
| <input checked="" type="checkbox"/> ELIGIBILITY DEFICIENCY * | Date <u>12/11/2025</u> |
| <input type="checkbox"/> EXTENSION REQUEST * | Date _____ |
| <input type="checkbox"/> WITHDRAWN | Date _____ |

Comments

* If the GP registration information is incomplete/deficient a copy of this registration form and requested additional information **must be re-submitted within 60 calendar days** unless extended by the extension date listed above. See GP Registration Instructions for more information

FEDERAL AUTHORIZATION:

- As proposed, this General Permit does not require Federal Authorization.
- Non-reporting PASPGP verification / authorization attached.
- Reporting * – A copy of this General Permit registration package has been sent to the U.S. Army Corps of Engineers. Separate federal authorization may be required.

* If the reporting box is checked **you do not have Federal authorization** for this project and **such authorization may be required prior to starting your project**. In accordance with procedures established with the U.S. Army Corps of Engineers, you will be contacted directly by the Corps regarding Federal Authorization.