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PRE-PAY WITH

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**jobs & more**

**legals**

**Estate Notice**

**real estate**

**Apartment Rent Allegheny**

**Apartment Rent Westmoreland**

**General**

**Bid Notice**

**CLEANING COMPANY**  
has positions in the following areas:  
**GREENSBURG**  
Main Street – 4 Hours, Monday thru Friday, After 4:00pm  
Huff Avenue – Wednesday, 1.5 Hours, Friday, 4 Hours, After 4:00pm  
Westmoreland Hospital – Monday thru Friday, 7:00am to 3:00pm or 3:00pm to 11:00pm  
**BRADENVILLE**  
Monday thru Friday 7:00am to 3:00pm, Running Automatic Scrubber, Sweeping and Mopping  
**LATROBE**  
Monday thru Friday, 2 Hours, After 5:00pm  
**YOUNGSTOWN**  
Tuesday and Thursday, 3 Hours, After 4:00pm  
**MT VIEW**  
Monday, Tuesday, Thursday, Friday, 4 Hours, After 5:00pm  
**CALL 724 537 0705**

**INVITATION FOR BIDS**  
The Westmoreland Intermediate Unit will receive sealed separate Bids for the Westmoreland Intermediate Unit Boardroom Alterations, 102 Equity Drive, Greensburg, PA 15601. Bids may be delivered or mailed to Westmoreland Intermediate Unit, ATTN: Dr. Jason A. Conway, Executive Director until 10:30 on November 17, 2022. Bids received after this time shall not be accepted. Bids shall be publicly opened and read aloud thereafter.  
The Project will be bid in multiple Prime Contracts. The Bids must be sealed and marked separately as follows:  
Westmoreland Intermediate Unit Boardroom Alterations  
General, Plumbing, or Electrical  
Bids shall be on a lump-sum basis. Segregated Bids will not be accepted.  
Bid Documents are being distributed, with twenty-four hour prior notice of pick-up, by Ditto (formerly F. L. Haus Company), 1020 Ridge Avenue, Pittsburgh, PA 15233. All prime bidders are REQUIRED to buy the full set of plans and specifications. Contact Clem Sutton at Ditto for cost of plans and specifications. Free examination of said documents is available at the office of Canzian/Johnston & Associates LLC and Pittsburgh Builders Exchange.  
A pre-bid conference has been scheduled for November 9, 2022 at 9:30. Potential Bidders shall report to the Westmoreland Intermediate Unit Administration Building, 102 Equity Drive, Greensburg, PA 15601.  
A certified check or bank draft, payable to Westmoreland Intermediate Unit, or a satisfactory bid bond executed by the acceptable sureties, in an amount equal to ten percent (10%) of the bids, shall be submitted with each bid.  
The Westmoreland Intermediate Unit reserves the right to reject any or all bids, either in part or in total, and to waive informalities in the bidding. No bid shall be withdrawn for a period of 60 days subsequent to the opening of the bids.  
262203(10-28,31,11-7-22)

**GOMBACH, JOHN T.**  
  
JAMES R. SILVIS, ESQUIRE  
O'CONNELL & SILVIS  
131 WEST PITTSBURGH STREET  
GREENSBURG, PA 15601  
Attorney  
  
Estate of  
JOHN T. GOMBACH  
Court Term No.  
6522-2389  
Late of  
MUNICIPALITY OF MURRYSVILLE  
WESTMORELAND County  
deceased  
  
ADMINISTRATOR  
NOTICE

**Houses-Allegheny For Sale**  
  
OAKMONT \$115,000  
746 5th St., 15139  
2 story, 3 BR; Needs TLC  
RIVERVIEW RE  
412-828-3565

**Houses-Westmoreland For Sale**  
  
ACME/DONEGAL, Route 31, 3BR, 1Ba, Oversized 3 Car Garage, 5 Acres, 1 Miles From Turnpike Exit  
\$249,000 412-848-4097

**Duplex**  
  
SOUTH GREENSBURG DUPLEX  
2BR, 1BA, Extra shower in basement, Attic, Yard  
\$650 includes some utilities 724-838-0355

**Wanted To Buy-Real Estate**  
  
FULL PRICE FOR YOUR HOUSE  
Any Price ~ Any Condition ~ Any Area  
Guaranteed Offer ~ Close Quickly  
Call Jesse ... 724-951-3880  
www.jessebuysyourhouseonline.com

**WE BUY HOUSES**  
Call/ text  
**724-951-3662**  
BrandonBuysHouses.com

**Apartment Rent Armstrong**

**AFFORDABLE HOUSING**  
  
Now Accepting Rental Applications For FUTURE APARTMENT RENTALS  
  
2 BR Apartment Handicap unit  
  
Water, Sewage & Trash Removal Included in Rent. Only Electricity paid by Resident.  
Applications Available at the Office & in the laundry Room next to Office.

**Creekside Apartments**  
4950 melwood Road  
Leechburg, PA 15656  
Call 724-845-8711

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log on to 1800909TRIB.com  
TRIB TOTAL MEDIA

**AFFORDABLE HOUSING**  
Now Accepting Rental Applications For Upcoming Rentals Available Soon

**2 BR Apts.**  
  
Water, Sewage And Trash Removal Included In Rent. Only Elec. Paid By Resident. Applications Available At The Office & In Laundry Room.  
**Harrison City Commons**  
123 Common Court  
Harrison City 15636  
  
This Institution Is An Equal Opportunity Provider And Employer  
  
Call 724-744-4626  
  
EQUAL HOUSING OPPORTUNITY

**EAST VANDERGRIFT**  
1BR Duplex, Equipped Kitchen, Laundry hookups, Section 8 approved  
724-568-2546 or 724-321-0180  
  
**GREENSBURG** 1 BR Apt, Newly Remodeled, Off Street Parking, Yard, Deck, Laundry. \$650 Per Month Plus Shared Utilities, 933 Highland Ave  
814-752-6481

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Log on to e.triblive.com & get started today.  
  
**MULTIPLE OPENINGS**  
Salvation Army in Greensburg is seeking a **Cook** for their food pantry that can handle **Janitorial** duties as well. Now hiring for **Bell Ringer**. 20 hours/week. \$10/hour.  
Email Major Laurie Greenfield at [laurie.greenfield@use.salvationarmy.org](mailto:laurie.greenfield@use.salvationarmy.org)

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**TRIB TOTAL MEDIA**

**Civil Notice**

IN THE COURT OF COMMON PLEAS OF WESTMORELAND COUNTY, PA  
CIVIL DIVISION

IN RE: REQUEST OF JAMES ALBERT, SHERIFF OF WESTMORELAND COUNTY, PA FOR FORFEITURE AND DESTRUCTION OF ABANDONED FIREARMS, AS WELL AS CONFISCATED WEAPONS CURRENTLY IN POSSESSION OF THE WESTMORELAND COUNTY SHERIFF'S OFFICE  
  
NO. 3710 OF 2022

There will be a hearing before the Honorable Rita Donovan Hathaway, President Judge in Courtroom Number 07 of the Westmoreland County Courthouse, on the 9th day of December, 2022 @ 11:30 am regarding the Petition for the Forfeiture and Destruction of Abandoned and Confiscated Firearms and other Weapons currently in possession of the Westmoreland County Sheriff's Office. This Notice is being posted by James Albert, the Sheriff of Westmoreland County, Pennsylvania pursuant to Court Order. Notice is hereby given that these weapons have been confiscated by the Westmoreland County Sheriff's Office by Court Order: namely Protection From Abuse Orders (as well as through the course of filing criminal charges and/or executing bench warrants and other duties pertaining to civil and criminal matters) for the time period from 2016 through 2017. Accordingly, any rightful owner who objects to the forfeiture and destruction of said weapons shall appear at said time and place of hearing to be heard.

James Albert, Sheriff of Westmoreland County, Pennsylvania  
261235(10-28-22)

**"I love that you don't feel alone."**  
Katie, stayed at Ronald McDonald Pittsburgh for 93 nights while her five year old son, received care for a multi-organ transplant  
  
  
rmhcpgh-mgtn.org/donate

Letters of administration on the above estate, having been granted to the undersigned by the Register of Wills, notice is hereby given to all persons indebted to said estate to make immediate payment, and to those having claims against the same to present them to the undersigned, duly authenticated for settlement.

STANLEY GOMBACH  
Administrator  
102 THOMAS STREET  
JEANNETTE, PA 15644  
261313(10-21,28,11-4-22)

**Meeting Notice**

**Public Notice:**  
The date of Spectrum Charter School's December 14, 2022 Annual Board Meeting has been changed. The Annual Board Meeting will now be held on December 7, 2022 at 7:00pm at Spectrum Charter School and via Google Meet. Please see our website prior to the meeting for information on joining.  
262053(10-28-22)

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**Facebook.com/TribLIVE**  
  
TRIB TOTAL MEDIA

**Corporate Notice**

**PUBLIC NOTICE**  
Pursuant to the PENNSYLVANIA CLEAN STREAMS LAW, the PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION Rules and Regulations, the SURFACE MINING CONSERVATION and RECLAMATION ACT, and the BITUMINOUS MINE SUBSIDENCE and LAND CONSERVATION ACT as amended, notice is hereby given that Unity Mines, LLC, doing business at Box 11, 198 West Main Street, New Alexandria, PA, 15670 has applied to the Pennsylvania Department of Environmental Protection for a new coal mine application (permit #65221301) and related NPDES (permit #PA0236586) to be known as Kingston-West Mine that was previously known as C&D Coal Company, Inc., Kingston-West Mine (formally permit #65091301). The Kingston-West Mine is located in Derry Township, Westmoreland County, Pennsylvania. Receiving stream is an Unnamed Tributary to Loyalhanna Creek.  
The proposed project will involve 10 acres for the surface facilities, 999 acres in the underground permit boundary and 971.4 subsidence control plan acres.  
The proposed operation will discharge treated waste water/treated mine drainage water into an unnamed tributary to Loyalhanna Creek. The surface facilities for the operation are located at the intersection of SR981 and Lee Valley Road (T-660) approximately 2.5 miles north of Latrobe. The underground area is situated as follows: Beginning at the intersection of Lee Valley Road and SR981; then north generally along and east of Lee Valley Road to the south side of Keystone Lake; then generally southeast approximately 3,500 feet along Keystone Park Road (SR1018); then generally northeast approximately 3,000 feet to near the headwaters of McCune Run; then south and southwest 7,500 feet to Uschak Road (T924); then generally west 5,000 feet to near SR981; then north of SR981 approximately 2,000 feet to the point of beginning. The Latrobe, PA US Geological Survey 7.5-minute topographic map contains the area described.  
The proposed operation includes three NPDES discharge points and are as follows: Outfall 001 is located at Latitude 40° 21' 29.0" and Longitude 79° 23' 07.0" and will discharge treated surface runoff to unnamed tributary to Loyalhanna Creek. Outfall 002 is located at Latitude 40° 21' 27.0" and Longitude 79° 23' 02.5" and will discharge treated surface runoff to unnamed tributary to Loyalhanna Creek. Outfall 003 is located at Latitude 40° 21' 32.8" and Longitude 79° 23' 11.9" and will discharge treated mine drainage water to unnamed tributary to Loyalhanna Creek.  
This application includes a request for a new blasting plan.  
Variances have been applied for as follows to conduct surface activities within 100 feet of:  
1. Unnamed Tributary (#1) to Loyalhanna Creek consisting of entrance/haul road, ditch line, mine drainage treatment pond, and coal stockpile/loading area. The variance area begins approximately 600 feet upstream of the confluence of Unnamed Tributary #1 and Loyalhanna Creek and extends approximately 550 feet upstream on the eastern side of the stream.  
2. Unnamed Tributary (#2) to Loyalhanna Creek consisting of sedimentation pond. The variance area begins approximately 300 feet upstream of the confluence of Unnamed Tributary #2 and Loyalhanna Creek and extends approximately 200 feet upstream on the western side of the stream.  
3. SR981 consisting of ditch lines, topsoil storage, sedimentation ponds, and corresponding outfalls. The variance area, located on the north side of SR981, starts at the intersection of SR981 and Lee Valley Road and extends southeast approximately 700 feet.  
4. Lee Valley Road (T-660) consisting of entrance/haul road, ditch line, treatment pond, sedimentation pond with corresponding outfalls, and coal stockpile/loading area. The variance area, located on the east side of Lee Valley Road, starts at the intersection of Lee Valley Road and SR981 and extends north approximately 700 feet.  
A copy of the application is available for public inspection at the Westmoreland County Recorder of Deeds at Westmoreland County Courthouse, 2 North Main Street, Suite 503, Greensburg, PA 15601. Written comments, objections, or a request for a public hearing or informal conference may be submitted to the Department of Environmental Protection, California District Office, 25 Technology Drive, Coal Center, PA 15423 by thirty (30) days following the 4th and final date of publication and must include the person's name, address, telephone number, and a brief statement as to the nature of the objections(s).  
259678(10-14,21,28,11-4-22)

**NOTICE** is hereby given of the intention of the Supervisors of the Township of Hempfield, Westmoreland County, Pennsylvania, to consider an amendment to the Zoning Ordinance of the Township of Hempfield; and if appropriate, adopt the following Ordinance at a regularly scheduled meeting of the Hempfield Township Board of Supervisors to be held on Monday, November 28, 2022, at 7:00 PM prevailing time, at the Hempfield Township Municipal Building, 1132 Woodward Drive, Suite A, Greensburg, Pennsylvania, 15601.  
**ZONE CHANGE REQUESTED:**  
**Heavy Industry (HI) to Local Commercial (LC)**

**DESCRIPTION:**  
**ALL** that certain piece, parcel or tract of land situate in Hempfield Township, Westmoreland County, Pennsylvania, more specifically bounded and described as follows:  

Property Owner's Name	Tax Map No.	Deed Book Reference
John B. Henry and Patricia Henry, his wife	50-20-00-0-108	201706290021408

This proposed zone change may affect property rights of abutting and surrounding property owners. A copy of said Ordinance is available to be examined without charge, or for a copy fee of twenty-five (\$25) cents per page at the Hempfield Township Municipal Building, 1132 Woodward Drive, Suite A, Greensburg, Pennsylvania, during the hours of 8:30AM to 4:00PM, Monday through Friday. A copy is also available for examination at the Westmoreland County Law Library, Second Floor, Westmoreland County Courthouse, Greensburg, Pennsylvania, during the hours of 8:30AM to 4:00PM, Monday through Friday.  
If you are a person with a disability and wish to attend the meeting, and require an auxiliary aid, service, or other accommodation to participate in the proceedings, please contact Jason Winters, Township Manager, at 724-834-7232 to discuss how the Township of Hempfield can best accommodate your needs.

Bill Bretz, Secretary  
Hempfield Township Supervisors  
1132 Woodward Drive, Suite A  
Greensburg, PA 15601

**Government Notice**

**MAX Environmental Technologies, Inc., South Huntingdon Township, Westmoreland County; Phase I Exclusionary Siting Criteria Application for proposed Hazardous Waste Landfill No. 7; Public Information Meeting and Hearing**  
The Pennsylvania Department of Environmental Protection (DEP) has determined the Phase I Exclusionary Siting Criteria Application submitted by MAX Environmental Technologies, Inc. for proposed Hazardous Waste Landfill No. 7 to be administratively complete. The proposed commercial hazardous waste landfill is to be located at the MAX Yukon Facility, 233 MAX Lane, Yukon, PA 15698. The purpose of a Phase I application is solely to determine whether the proposed site complies with Pennsylvania's exclusionary siting criteria for hazardous waste disposal facilities. DEP is now conducting a technical review of the application to determine whether the proposed site complies with the Phase I Exclusionary Siting Criteria at 25 Pa. Code §§ 269a.21—269a.29. If the site does not meet the applicable criteria, a hazardous waste disposal facility may not be sited at that location. If the site does meet the applicable siting criteria, the applicant must submit a detailed permit application for facility design and operation before a permit decision could be reached.  
As a part of the Phase I Exclusionary Siting Criteria Application review process, DEP has scheduled a combined public information meeting and hearing for Thursday, December 1, 2022. The combined meeting and hearing will be held from 6 p.m. to 9 p.m. at the Yukon Volunteer Fire Department, 124 Highway St, Yukon, PA 15698. During the meeting portion of the event, DEP will describe the application review process, siting criteria, and the opportunities for public participation in the process. The meeting will include time for public questions on the permitting process and the Phase I application. General information about the application and the permit review process will be available prior to the meeting on the designated DEP Community Information webpage for "MAX Yukon Haz. Waste Landfill No. 7" found at [www.dep.pa.gov/southwest](http://www.dep.pa.gov/southwest).  
After the meeting portion, a public hearing will be held at the same location as the public information meeting. The hearing is intended to allow for public testimony on the Phase I Exclusionary Siting Criteria Application. DEP will record testimony and receive written comments at the hearing. Testimony will be limited to 3 minutes for DEP to receive as many comments as possible. Time may not be relinquished or shared, and organizations are asked to designate one speaker on its behalf. All comments, whether provided orally at a hearing or in writing, carry equal weight and consideration before DEP. Individuals who wish to observe or present testimony at the hearing are asked to register in advance by sending an email to [RA-EPHVMAXYUKONLF7@pa.gov](mailto:RA-EPHVMAXYUKONLF7@pa.gov) or by 412-442-4203. Registration for the hearing will be taken through 4:00 PM the day before the hearing.  
If you are a person with a disability wishing to attend either hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings, please contact Lauren Camarda at 412-442-4203 or [lcamarda@pa.gov](mailto:lcamarda@pa.gov) to discuss how DEP may accommodate your needs. If necessary, you may use the Pennsylvania Hamilton Relay Service by calling (800) 654-5984 (TDD Users) or (800) 654-5988 (Voice users) and request that your call be relayed to Lauren Camarda at 412-442-4203. DEP will accept written comments until January 20, 2023. Written comments may be submitted electronically to: [RA-EPHVMAXYUKONLF7@pa.gov](mailto:RA-EPHVMAXYUKONLF7@pa.gov) or by mail to: Hazardous Waste Facility Siting Team Leader, Pennsylvania Department of Environmental Protection, Bureau of Waste Management, 400 Waterfront Drive, Pittsburgh PA 15222.  
The Phase I Exclusionary Siting Criteria Application is available for review and download at this website location <https://www.dep.pa.gov/About/Regional/SouthwestRegion/Community%20Information/Pages/MAX-Yukon-Haz.-Waste-Landfill-No.-7-.aspx> or by submitting an informal file review request to view the files at the following office locations between the hours of 8 a.m. and 4 p.m.:  
DEP Southwest Regional Office, 400 Waterfront Drive, Pittsburgh PA 15222 (412) 442-4000.  
DEP Bureau of Waste Management, Division of Hazardous Waste Management, 14th floor, Rachel Carson State Office Building, 400 Market St., Harrisburg, PA 17101 (717) 787-6239.  
To make an appointment to review the application at one of the DEP offices noted above, please call the office or go to <https://www.dep.pa.gov/Citizens/PublicRecords/Pages/Informal-File-Review.aspx> and follow the instructions. The DEP may charge a fee for copying.  
262056(10-28,31-22)







**Commercial Real Estate**

**~ For Sale ~**

**Rostraver Twp**  
95 Lot subdivision 100 acres  
\$1,000,000

**Rostraver Twp**  
Commercial lots, Rt 51 next to  
UPMC Community Life  
Perfect for mini storage

**Washington Twp**  
56 acres, Rt 380 \$949,900

**Murrysville**  
55 acres \$849,900

**Pleasant Hills**  
Rt 51 - 25 acres Next to Sheetz  
Also 7 acres \$599,900

**Penn Twp.**  
Medical Bldg 10,400 sq ft. 3  
acres next to Giant Eagle  
Reduced to \$1,399,900

**Penn Twp.**  
Former PNC Bank Bldg Lease  
or Sale for \$1,000,000 Other Out  
Lots avail also

**Penn**  
2 Buildings  
6,000 sq ft 1 acre fenced lot  
\$549,000  
3800 sq ft 1 acre fenced lot  
\$399,900

**Greensburg**  
110- 116 North Main Retail &  
Office (2nd fl) \$474,900

**Jefferson Hills**  
Rt 51 - 1 acre in front of  
New UPMC SITE

**Hempfield - Rte 30**  
7 acres next to West Penn  
Power Light access \$799,900

**Commercial**  
Choice Realty, Inc  
724.327.3482

**Looking for a New Trade**  
**Garage Door Company**  
**For Sale**  
30 Years Experience  
Warehouse \* Extra Parts \* Will Train  
724-834-4122 or 412-554-7007

**LOG ON. TRIB LIVE**

**NORVELT:** 650 sq.ft. office  
space. Water & Sewage  
included. \$550/ mo. Free  
Parking. Call 724-757-1792

**miscellaneous**  
& notices

**Cemetery Lots**

**TWIN VALLEY MAUSOLEUM**  
2 Crypts Side by Side.  
Corridor of Memories. \$9,000  
Call 281-733-1122 or 832-298-1111

**Personals-Greeting**

**THANK YOU** Blessed Virgin and  
the Saints for Intercessions. Please  
continue to pray for us now. - G.D.

**merchandise**

**Farmer's Market**

**MUMS & PUMPKINS**  
From small to Extra Huge!!  
Also straw, corn stalks & gords  
**STREAMS NURSERY**  
Bonariggo Plaza on Route 22  
across from Deans Diner  
and Clems at Blairsville  
Open Daily 9am - dark

**Furniture**

**COFFEE TABLE (CANOE) w/**  
Glass Top & Oar Glass Top End  
Table, \$300. Cash only. Local Pick  
up; 412-558-4992

**Livestock**

**Wanting To Rehome-** (2) 32" mini-  
ature horses. 21 yr old Mare, 31 yr  
old stud, to loving homes only.  
serious inquires only. 412-518-0117

**Miscellaneous**

**CIVIL WAR BOOKS**  
For Sale Over 200 - Best Offer!  
717-357-1720 Brownville Area

**MYLAR BALLOONS**  
Over 300 - Best Offer!  
717-357-1720 Brownville Area

**Wanted To Buy**

**TRAINS WANTED**  
Lionel, American Flyer, Any age,  
Any condition. Cash Paid  
412-678-3618

**garage sales**

**Estate Sales**

**ESTATE SALE**

**Estate Sale**  
**Saturday October 29th**  
**7:30-3:30**  
**606 Briery Lane**  
**West Mifflin PA 15122**

Jewelry, Vintage Watches,  
Antiques, Collectibles, Ster-  
ling Silver, Records, Vintage  
Electronics, Artwork,  
Thomas Kinkade, Dept 56,  
Arabesque Wall Art, Murano  
Glass, Mid Century Modern  
Furniture and Decor, US  
Steel Memorabilia, Kitchen-  
ware, Revere Ware, Womens  
Clothing/Shoes/Purses,  
Washer and Dryer, Books,  
Plumbing, Electrical, Auto-  
motive, Power Tools, Hand  
Tools, Outdoor Furniture,  
Vintage Card Tables/Chairs

Visit our Facebook page for  
photos:  
**J Maslanka Estate**  
**Sales and Liquidation**  
Map App Code - 261246

**Garage Sale Westmoreland**

**GREENSBURG** 15601  
**SAT/SUN OCT 29/30**  
8am - 3pm  
197 Millersdale Rd.  
**HOUSE/MOVING SALE**  
Map App Code - 261787

**MT. PLEASANT, MOVING SALE**  
Fri-Sat, October 28-29; 8am-3pm  
**741 Arbrust Hecla Rd, 15666**  
Furniture to tools and everything  
in-between & so much more!  
Rain or Shine. Most items Inside.  
Map App Code - 260392

**pets**  
directory

**Dog-Mixed**

**CUDDLY**  
**GOLDEN DOODLE PUPPIES.**  
Ready To Go October 29th.  
Some Have White Markings.  
First Shots, Dewormed. \$350  
814-807-5904

**MINI GOLDEN DOODLES, 4 Months**  
Old, Vet Checked, Dewormed, Had  
First Shot \$300 814-517-3046  
No Sunday Calls!

**Dog-Purebred**

**AKC ROTTWEILER PUPPIES.**  
Males & Females. Ready First Week  
Of November \$2,000 & \$500  
Deposit Required! 724-880-4580

**BERNESE MT DOG PUPS**  
AKC, 3 beautiful females, great  
markings, born July 30th. Gentle &  
loving pets. Ready now!! \$475;  
**440-548-5559**

**BOXER PUPPIES AKC**  
Top of the Line. Vet Checked.  
1st Shots. Tails Docked. Beautiful.  
\$775 & up 724-963-2957

**CHAR-PEI PUPPIES, CKC,**  
Born July 27th  
Registerable, (2) Males.  
1 Black Brush Coat \$1,200;  
1 Apricot Dilute Bear Coat \$1,500  
Vet Checked, Health Certificate,  
Parasite Free 412-758-0639

**GERMAN SHEPHERD PUPPIES,**  
(3) Males & (3) Females, First Shots,  
Parents On Site \$600  
12 Weeks Old 412-996-0134

**GERMAN SHEPHERD PUPS,**  
AKC, 1 Boy, 1 Girl Available.  
Ready Thanksgiving.  
Taking Deposits Now!  
\$1,000 724-875-2834

**GERMAN SHEPHERD PUPS, AKC,**  
Euro bloodlines, sables & bi-color, first  
shots, health certificate, dewormed.  
Ready Nov. 11th, \$750. 814-977-3320  
or 814-749-5360

**GOLDEN RETRIEVER**  
**PUPPIES, ACA,**  
Registered, 8 Weeks Old.  
Ready October 26th  
(3) Males & (1) Females  
\$750 Each 814-952-9881

**GOLDEN RETRIEVER PUPS**  
AKC, born Sept 8th, taking depos-  
its, get your pick of the litter now!  
1st shots, wormed. Ready Oct  
27th!! \$375; **440-548-5559**

**Dog-Purebred**

**Miniature Poodles**  
\$800 each  
814-952-2408

**SHIH TZU PUPPIES**  
Ready November 12th  
Males & Females  
1 Teacup \$650-\$850  
Registered, Vet Checked, With Shots  
Call For Details 412-313-3526

**antique**  
directory

**Antiques**

**ANTIQU**  
**APPRAISALS**  
(Now at 7 West 4th St.,  
Greensburg)  
Buying Antiques & Anything Old  
Art & Estate Appraisals  
Estate Sales & Liquidations  
For 45 yrs 724-832-7388  
references-google John Mickinak

**Wanted To Buy**

**OLD ROLLING ROCK**  
(Latrobe Brewery) & **Monastery Beer**  
(Loyalhanna Brewery) and  
**Old Pittsburgh Breweries Advertising**  
& Memorabilia. 724-539-7941

**WE PAY \$\$ FOR GLASSWARE**  
Westmoreland, Jeannette,  
Fenton, L.E Smith, Imperial, etc  
Call: 724-836-5887

**automotive**  
dealers & services

**Used Car Lots**

**Mike Petrillo Inc.**  
**NORTH GREENGATE**  
**AUTO SALES**  
724-838-7010  
northgreengateautosales.com  
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**2013 Ford F150 Super Cab**  
full power, air, 4WD, all options!  
Beautiful green, hitch, 1 own-  
er, 53,800 miles, \$22,995

**2011 Ford Explorer** full power, air, all  
opt, 4WD, V6, 126K, silver, \$14,995

**2015 Dodge Grand Caravan**, full  
power, air, 7 pass. 3 seater, only  
101,160 mi. V6, white, \$12,995

**2011 Jeep Patriot Sedan**, full pow-  
er, air, sunroof, only 52,600 miles, 5  
speed, stick, silver, \$8995

**2011 Chevy Silverado 1500 LT**  
Reg. Cab, 4WD, full power, air, low  
miles, \$17,995

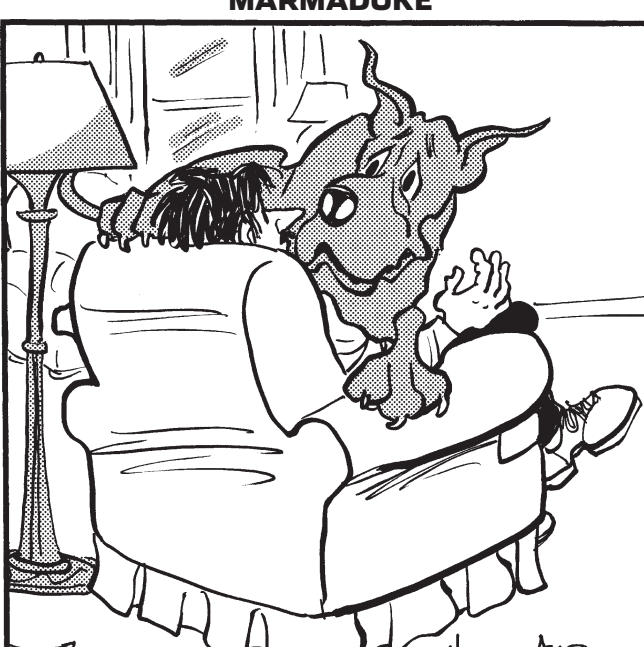
**2017 Hyundai Elantra**, Maroon, full  
power, air, 72,250, \$14,995

**2013 GMC Terrain SLE, AWD**, Full  
pwr, air, Only 95K mile, \$11,995.

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**10/28/22**

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<b>SOUTH FAYETTE</b>	<b>UPPER ST. CLAIR</b>
<b>NORTH HILLS</b>	<b>PINE-RICHLAND</b>
<b>NORTH CATHOLIC</b>	<b>MARS</b>
<b>PETERS TWP</b>	<b>BETHEL PARK</b>
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<b>FORD</b> <b>LATROBE CHEVY</b> <b>LATROBE FORD</b> Rt. 981 & Rt. 30, Latrobe <b>724-537-7723</b> M, T, Th 9-8 • W, F 9-5 • Sat. 9-4	<b>BODY REPAIR</b> <b>ELIAS</b> <b>Auto Body</b> Auto Body Repair & Towing 1385 4th Ave. Arnold <b>724-335-2451</b>	<b>AUTO REPAIR</b> <b>LATROBE CHEVY</b> <b>LATROBE FORD</b> Rt. 981 & Rt. 30, Latrobe <b>724-537-7723</b> M, T, Th 9-8 • W, F 9-5 • Sat. 9-4
<b>WE PAY CASH FOR UNWANTED VEHICLES!</b> <i>New &amp; Used Parts Guaranteed.</i> <i>Established 1919.</i> <b>Ace Auto Wrecking, Inc.</b> <b>412-795-4700</b>	<b>TOWING</b> <b>HAWK</b> <b>Towing, Inc.</b> WHEEL-LIFT AND FLAT BED SERVICE New Kensington, PA <b>724-335-8500</b> WE BUY JUNK CARS	<b>WE BUY VEHICLES</b> <b>\$ WREX LUCCHETTI \$</b> <b>Cash! Cash! Cash!</b> <b>Junk Cars &amp; Trucks</b> <b>New Kensington, PA.</b> <b>Free Towing</b> <i>Picked Up Anywhere</i> <b>CALL US NOW!!!</b> <b>724-339-9861</b> <b>Cash! Cash! Cash!</b> <b>JUNK IT!</b>
<b>ALL ABANDONED AUTOMOBILES</b> <b>\$ Will Pay Top Dollar \$</b> <b>For Cars, Trucks, \$50-\$1000</b> No Title Needed! Call Me First, Call Me Last, Just Call Me! Avail 24 Hrs. Free Towing 412-370-0855	<b>ALIGNMENTS</b> <b>HARBISON ALIGNMENT</b> New Top Of The Line Computerized Alignment Machine General Repairs and Inspection 3032 FREEPORT RD. NATRONA HEIGHTS <b>724-224-9113</b>	<b>RUSTY HOOK</b> <b>AUTO SALVAGE</b> <b>\$100-\$1,000</b> <b>“Cash In A Flash”</b> Paid On All Good/Junk Cars, Trucks, SUV's <b>FREE TOWING &amp; NOTARY</b> Licensed Dealer We Will Beat Any Competitors Price By \$25. <b>412-657-9522</b> Press 1- to sell vehicle Press 2- to buy used parts in Pittsburgh Press 3- to buy used parts in Harmony At one our fully stocked Pick-A-Part Yards rustyhookautosalvage.com

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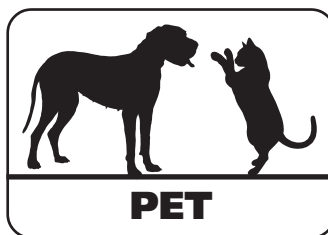
LEGALS



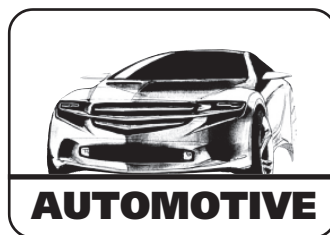
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General

## BELL RINGER

### The Salvation Army of New Kensington

**Application Night**  
**Wed. Nov. 9th @ 6 pm**  
 Bring two forms of ID  
 New Kensington - Vandergrift  
 Area Temporary Position  
 \$11/hour Mon-Sat, part-time,  
 full-time, flexible Starts  
 November 21 - December 31  
**Apply in Person**  
**255 Third St**  
**New Kensington, PA**  
**10 am - 3 pm, Mon-Thur or**  
**Questions? Email/Call**  
 Lauren Suprano  
 Lauren.Suprano@  
 use.salvationarmy.org  
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 Hours, Friday, 4 Hours, After  
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 thru Friday, 7:00am to 3:00pm or  
 3:00pm to 11:00pm  
**BRADENVILLE**  
 Monday thru Friday 7:00am to  
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 ber, Sweeping and Mopping  
**LATROBE**  
 Monday thru Friday, 2 Hours, After  
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**YOUNGSTOWN**  
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**Classroom Asst.** Starting \$16 hr  
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legals

Bid Notice

### Bid Notice

#### INVITATION FOR BIDS

The Westmoreland Intermediate Unit will receive sealed separate Bids for the Westmoreland Intermediate Unit Boardroom Alterations, 102 Equity Drive, Greensburg, PA 15601. Bids may be delivered or mailed to Westmoreland Intermediate Unit, ATTN: Dr. Jason A. Conway, Executive Director until 10:30 on November 17, 2022. Bids received after this time shall not be accepted. Bids shall be publicly opened and read aloud thereafter.

The Project will be bid in multiple Prime Contracts. The Bids must be sealed and marked separately as follows:

Westmoreland Intermediate Unit Boardroom Alterations  
 General, Plumbing, or Electrical

Bids shall be on a lump-sum basis. Segregated Bids will not be accepted.

Bid Documents are being distributed, with twenty-four hour prior notice of pick-up, by Ditto (formerly F. L. Haus Company), 1020 Ridge Avenue, Pittsburgh, PA 15233. All prime bidders are REQUIRED to buy the full set of plans and specifications. Contact Clem Sutton at Ditto for cost of plans and specifications. Free examination of said documents is available at the office of Canzian/Johnston & Associates LLC and Pittsburgh Builders Exchange.

A pre-bid conference has been scheduled for November 9, 2022 at 9:30. Potential Bidders shall report to the Westmoreland Intermediate Unit Administration Building, 102 Equity Drive, Greensburg, PA 15601.

A certified check or bank draft, payable to Westmoreland Intermediate Unit, or a satisfactory bid bond executed by the acceptable sureties, in an amount equal to ten percent (10%) of the bids, shall be submitted with each bid.

The Westmoreland Intermediate Unit reserves the right to reject any or all bids, either in part or in total, and to waive informalities in the bidding. No bid shall be withdrawn for a period of 60 days subsequent to the opening of the bids. 262207(10-28,31,11-7-22)

Sealed bids will be received in the Office of the Westmoreland County Controller, 2 North Main Street, Suite 111, Greensburg, PA 15601, until 2:00 P.M. on **November 29, 2022 for BID - FIVE NEW SPORT UTILITY VEHICLES (SUVs) OR FIVE NEW CARGO VANS OR ANY COMBINATION OF NEW SUVs AND NEW CARGO VANS EQUIVALENT TO FIVE TOTAL VEHICLES.** Bids shall be publicly opened and read aloud at 2:15 P.M. that day in the Commissioners' Meeting Room #101.

The County Commissioners reserve the right to reject any or all bids. An original and two copies of the complete Bid must be submitted in a sealed envelope, and addressed to the Westmoreland County Controller and clearly marked on the outside of the envelope with the Bidder's name and address and the designation:

**BID - FIVE NEW SPORT UTILITY VEHICLES (SUVs) OR FIVE NEW CARGO VANS OR ANY COMBINATION OF NEW SUVs AND NEW CARGO VANS EQUIVALENT TO FIVE TOTAL VEHICLES**

Interested bidders must obtain specifications via Westmoreland County Website ([www.co.westmoreland.pa.us](http://www.co.westmoreland.pa.us)), Keyword "Bids" or by contacting the Controller's Office via one of the other options listed below.

**Jeffrey Balzer**  
 County Controller  
 262603(10-31,11-4-2)

**NOTICE TO BIDDERS**  
 Separate, sealed bids will be received by Southwestern Pennsylvania Human Services, Inc. (SPHS) for Remodeling work to be done at 203 S Maple Ave. Greensburg, PA 15601. To request bid specifications, please contact [lcristinis@sphs.org](mailto:lcristinis@sphs.org) by Friday, November 11th, 2022.

Sealed bids must be received by 3:00 p.m., Friday, November 18th, 2022. Bids will be opened thereafter at 300 Chamber Plaza, Charleroi, Pennsylvania.

SPHS reserves the right to reject any or all bids; negotiate separately with any competing bidder, and award a contract in whole or in part. SPHS is not liable for any costs incurred by a prospective bidder prior to entry into a contractual agreement.

262399(10-30,31,11-1-22)

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### Bid Notice

SPRING SPORTS EQUIPMENT AND SUPPLIES  
 GREATER LATROBE SCHOOL DISTRICT IS ACCEPTING BIDS FOR SPRING SPORTS EQUIPMENT AND SUPPLIES FOR THE 2022-2023 SCHOOL YEAR. THE GREATER LATROBE SCHOOL DISTRICT WILL NO LONGER MAIL BID DOCUMENTS. ALL BIDS WILL BE POSTED TO OUR DISTRICT'S WEBSITE AT [WWW.GLSD.US](http://WWW.GLSD.US) AND SEALED BIDS MUST BE IN THE HANDS OF THE BOARD SECRETARY ON OR BEFORE FRIDAY, NOVEMBER 4, 2022 AT 2:30 P.M. WHEN THEY WILL BE OPENED AT A PUBLIC MEETING. THE BOARD OF EDUCATION RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

JODY BRAHOSKY  
 SECRETARY TO THE BOARD OF EDUCATION  
 260468(10-17,24,31-22)

### Corporate Notice

**LEGAL NOTICE**  
 NOTICE IS HEREBY GIVEN that a Certificate of Organization for a Domestic Limited Liability Company was filed with and approved by the Department of State, Commonwealth of Pennsylvania, on September 14, 2022 for **Viking Coatings, LLC** a Limited Liability Company located at 2133 Candee Street, Greensburg, PA 15601, Westmoreland County. The principal business activity to be engaged in is industrial coatings on all surfaces and all other business legal in Pennsylvania.

The Limited Liability Company is incorporated under the provisions of the Business Corporation Law of 1988, 15 Pa.C.S.A. Section 8913 et seq.

Law Offices of Matthew A. Curiale  
 Matthew A. Curiale, Esq.  
 124 Vannear Avenue  
 Greensburg, PA 15601  
 262471(10-31-22)

**OFFICIAL**  
**LEO'S SERVICE CENTER**  
**99 DUQUESNE PLAZA**  
**DUQUESNE, PA 15110**  
**UNCLAIMED VEHICLES**  
**TO BE SOLD AT**  
**AUCTION BY SEALED BIDS**  
**OR RECLAIMED BY OWNER**  
**2012 FORD SDN**  
 VIN 1FAHP3M27CL407544  
**2011 HYUNDAI SDN**  
 VIN SNPEB4AC1BH036298  
 BIDS ACCEPTED UNTIL 9AM ON THURSDAY NOVEMBER 3, 2022 OR RECLAIMED BY OWNER FOR ALL TOWING AND STORAGE CHARGES 262579/10-31-22

### Estate Notice

**ABATE, LOUIS**  
 RICHARD A. BRUNI  
 3058 LEECHBURG ROAD  
 SUITES 10 & 11  
 LOWER BURRELL, PA 15068  
 Attorney

Estate of  
 LOUIS ABATE  
 Court Term No.  
 65-22-02292  
 Late of  
 LOWER BURRELL  
 WESTMORELAND County  
 deceased

EXECUTRIX  
 NOTICE

Letters testamentary on the above estate, having been granted to the undersigned by the Register of Wills, notice is hereby given to all persons indebted to said estate to make immediate payment, and to those having claims against the same to present them to the undersigned, duly authenticated for settlement.

EMILY EDMONDS-EVELAND  
 Executrix  
 684 SPRING HOLLOW DRIVE  
 MIDDLETOWN, DE 19709  
 260510(10-17,24,31-22)

**CAWOSKI, MARGARET J.**  
 DAVID S. DEROSE,  
 ESQUIRE  
 QUATRINI LAW GROUP, P.C.  
 550 EAST PITTSBURGH STREET  
 GREENSBURG, PA 15601  
 Attorney

Estate of  
 MARGARET J. CAWOSKI  
 Court Term No.  
 6522-2265  
 Late of  
 CITY OF LATROBE  
 WESTMORELAND County  
 deceased

CO-EXECUTORS  
 NOTICE

Letters testamentary on the above estate, having been granted to the undersigned by the Register of Wills, notice is hereby given to all persons indebted to said estate to make immediate payment, and to those having claims against the same to present them to the undersigned, duly authenticated for settlement.

TIMOTHY M. CAWOSKI AND  
 DEBORAH M. ARTZBERGER  
 Co-Executors  
 c/o DAVID S. DEROSE  
 ESQUIRE  
 QUATRINI LAW GROUP, P.C.  
 550 EAST PITTSBURGH STREET  
 GREENSBURG, PA 15601  
 (724) 837-0080  
 260535(10-17,24,31-22)

### Estate Notice

**HOLLAND, SHIRLL**  
 ROGER J. GAYDOS, ESQUIRE  
 407 OAK SPRING ROAD  
 CANONSBURG, PA 15317  
 Attorney

Estate of  
 SHIRLL HOLLAND  
 Court Term No.  
 022205291  
 Late of  
 MCDONALD  
 ALLEGHENY County  
 deceased

EXECUTRIX  
 NOTICE

Letters testamentary on the above estate, having been granted to the undersigned by the Register of Wills, notice is hereby given to all persons indebted to said estate to make immediate payment, and to those having claims against the same to present them to the undersigned, duly authenticated for settlement.

MICHELE H. MILLER  
 Executor  
 112 LEGHORN DRIVE  
 OAKDALE, PA 15071  
 260544(10-17,24,31-22)

**RIZZO, RUSSELL**  
 JACLYN SHAW, ESQUIRE  
 333 FREEPORT STREET  
 SUITE 201  
 NEW KENSINGTON, PA 15068  
 Attorney

Estate of  
 RUSSELL RIZZO  
 Court Term No.  
 6522-2224  
 Late of  
 ARNOLD  
 WESTMORELAND County  
 deceased

EXECUTRIX  
 NOTICE

Letters testamentary on the above estate, having been granted to the undersigned by the Register of Wills, notice is hereby given to all persons indebted to said estate to make immediate payment, and to those having claims against the same to present them to the undersigned, duly authenticated for settlement.

JUDITH SETTLE  
 Executrix  
 333 FREEPORT STREET  
 SUITE 201  
 NEW KENSINGTON, PA 15068  
 260539(10-17,24,31-22)

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**SHIMPENO, GERLAD F.**  
 a/k/a  
**SHIMPENO, GERALD**  
 RICHARD J. BOSCO  
 ATTORNEY AT LAW  
 512 MARKET STREET  
 P.O. BOX 309  
 FREEPORT, PA 16229  
 Attorney

Estate of  
 GERALD F. SHIMPENO  
 a/k/a  
 GERALD SHIMPENO  
 Court Term No.  
 0322-0431  
 Late of  
 FREEPORT  
 ARMSTRONG County  
 deceased

EXECUTRIX  
 NOTICE

Letters testamentary on the above estate, having been granted to the undersigned by the Register of Wills, notice is hereby given to all persons indebted to said estate to make immediate payment, and to those having claims against the same to present them to the undersigned, duly authenticated for settlement.

STEPHANIE MCGUIRE  
 Executrix  
 c/o RICHARD J. BOSCO  
 ATTORNEY AT LAW  
 512 MARKET STREET  
 PO BOX 309  
 FREEPORT, PA 16229  
 260547(10-17,24,31-22)

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### Estate Notice

**SPEER, DAVID DALE**  
 a/k/a  
**SPEER, DAVID D.**  
 a/k/a  
**SPEER, DAVID**  
 SHEA M. KRAFT,  
 ESQUIRE  
 GEARY, LOPERFITO &  
 GENERELLI, LLC  
 159 LINCOLN  
 AVENUE  
 VANDERGRIFT, PA 15690  
 Attorney

Estate of  
 DAVID DALE SPEER  
 a/k/a  
 DAVID D. SPEER  
 a/k/a  
 DAVID SPEER

Court Term Number  
 ----  
 Late of  
 NORTH APOLLO BOROUGH  
 ARMSTRONG County  
 deceased

ADMINISTRATRIX  
 NOTICE

Letters of administration on the above estate, having been granted to the undersigned by the Register of Wills, notice is hereby given to all persons indebted to said estate to make immediate payment, and to those having claims against the same to present them to the undersigned, duly authenticated for settlement.

PHYLLIS SPEER  
 Administratrix  
 SHEA M. KRAFT,  
 ESQUIRE  
 GEARY, LOPERFITO &  
 GENERELLI, LLC  
 159 LINCOLN AVENUE  
 VANDERGRIFT, PA 15690  
 260552(10-17,24,31-22)

**WIGFIELD, HAZEL E.**  
 FRANK J. PALLONE, JR.,  
 ESQUIRE  
 2120 FREEPORT ROAD, SUITE 4  
 NEW KENSINGTON, PA 15068  
 Attorney

Estate of  
 HAZEL E. WIGFIELD  
 Court Term No.  
 6522-2229  
 Late of  
 CITY OF NORTH HUNTINGDON  
 WESTMORELAND County  
 deceased

EXECUTRIX  
 NOTICE

Letters testamentary on the above estate, having been granted to the undersigned by the Register of Wills, notice is hereby given to all persons indebted to said estate to make immediate payment, and to those having claims against the same to present them to the undersigned, duly authenticated for settlement.

DOREEN WIGFIELD  
 Executrix  
 OR TO  
 c/o FRANK J. PALLONE, JR.,  
 ESQUIRE  
 2120 FREEPORT ROAD, SUITE 4  
 NEW KENSINGTON, PA 15068  
 260532(10-17,24,31-22)

### Estate Notice

**WIGFIELD, HAZEL E.**  
 FRANK J. PALLONE, JR.,  
 ESQUIRE  
 2120 FREEPORT ROAD, SUITE 4  
 NEW KENSINGTON, PA 15068  
 Attorney

Estate of  
 HAZEL E. WIGFIELD  
 Court Term No.  
 6522-2229  
 Late of  
 CITY OF NORTH HUNTINGDON  
 WESTMORELAND County  
 deceased

EXECUTRIX  
 NOTICE

Letters testamentary on the above estate, having been granted to the undersigned by the Register of Wills, notice is hereby given to all persons indebted to said estate to make immediate payment, and to those having claims against the same to present them to the undersigned, duly authenticated for settlement.

DOREEN WIGFIELD  
 Executrix  
 OR TO  
 c/o FRANK J. PALLONE, JR.,  
 ESQUIRE  
 2120 FREEPORT ROAD, SUITE 4  
 NEW KENSINGTON, PA 15068  
 260532(10-17,24,31-22)

### Government Notice

**LEGAL ADVERTISEMENT**  
 Legal notice is hereby given as provided by the City of New Kensington Ordinance, No. 4-93, and by the Sunshine Act, 1986 P.L. 388, No. 84, that on Monday, November 14, 2022 at 7:00 P.M. prevailing time, in City Hall, 301 11th St., New Kensington, PA, the Zoning Hearing Board shall hear appeals to the terms of the Zoning Ordinance for the following:

1. The request of 649 Fifth Avenue, LLC for a Special Exception Use for the property located at 649 Fifth Avenue, New Kensington, PA in an area zoned C-3 Central Business District. Tax Map #24-03-15-0-366. Section 236-15B (6) Special Exception Use.

2. The request of Dominic Distilo for a Variance for outside landscape supply bins for the property located at 2222 Freeport Road, New Kensington, PA in an area zoned as C-1 Local Commercial. Tax Map #24-01-16-0-368. Section 236-14E Permitted Uses.

All persons with interest as defined by the Zoning Ordinance and Act shall be permitted to attend such hearing in person or be represented by an attorney.

Anthony J. Males  
 Zoning Officer  
 262638(10-31,11-6-22)

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### General

#### Chartiers-Houston School District

#### BUSINESS MANAGER SEARCH

##### About the District

The Chartiers Houston School District (CHSD) is seeking the next Business Manager of the District. CHSD, comprised of the Township of Chartiers and the Borough of Houston, occupies approximately 24 square miles in Washington County, PA, about 30 miles south of Pittsburgh. CHSD educates approximately 1130 students in its two buildings (K-6) and (7-12), using a \$20.6 million budget.

**The District will consider applicants interested in the position on an interim basis, with the potential for longer-term employment.**

##### About the Position

In addition to all required medical and legal clearances, the successful candidate must:

- have earned a Bachelor's Degree or greater, in Business Management, Accounting and/or Business Administration
- have experience working in and with a business office in a school district
- have a minimum of three (3) years in business administration, including at least one year in a supervisory capacity
- possess persuasive and articulate written and verbal communication skills
- have demonstrated leadership in working with school personnel, parents, students and the general public
- be experienced in bidding, purchasing, specification writing and investing
- be committed to fiscal responsibility, sound school finance and business management
- be able to make difficult recommendations/decisions for the good of the District as a whole

##### About the Process

Interested candidates should submit the following items:

- Cover letter, detailed resume or curriculum vitae including a list of at least three references
- Copies of all PA required clearances (must be current); if clearances are not current, an explanation must be provided
- Completed Release form (to be provided upon receipt of application materials)
- Salary/Benefits requirements

**About the Application:**  
 Application materials must be submitted on or before 3 o'clock p.m. on November 21, 2022, to the District Superintendent, Dr. Gary Peiffer, at [gary.peiffer@chartiers-houstonsd.com](mailto:gary.peiffer@chartiers-houstonsd.com)

### Bid Notice

#### FORM OF ADVERTISEMENT

Sealed and separate proposals will be received by the HEMPFIELD TOWNSHIP BOARD OF SUPERVISORS of Westmoreland County Pennsylvania at 1132 Woodward Drive, Greensburg, PA 15601 until **9:00 a.m., prevailing time, on Tuesday, December 13, 2022** at which time they will be opened and publicly read for the following:

**Stone Course Aggregate; Washed Stone; Polyethylene Pipe; Cast Iron Frames & Grates; Ultra-low Sulfur Diesel Fuel; and Regular Unleaded Gasoline**

Contract documents and specifications may be obtained from the Hempfield Township Municipal Building, 1132 Woodward Drive, Suite A, Greensburg, PA, 15601, Monday through Friday between the hours of 8:00 a.m. and 4:00 p.m. Telephone Number: 724-834-7232

Proposals must be upon the form furnished by Hempfield Township. The bids must be accompanied by Financial Security in the amount of 10% of the bid, made payable to the **HEMPFIELD TOWNSHIP SUPERVISORS**. If the total amount of the bid is under \$21,000 financial security is not required. The municipality reserves the right to reject any or all proposals.

**HEMPFIELD TOWNSHIP**  
 Jason M. Winters, Township Manager  
 Hempfield Township Board of Supervisors

261349(10-25,31-22)



Meeting Notice

NOTICE  
Borough of Cheswick  
Planning Commission Meeting  
Cheswick Borough Planning Commission will hold a planning meeting Tuesday November 1st 2022 at 6:00PM in the Borough Building 220 S. Atlantic Ave., Cheswick PA 15024  
Borough Secretary  
Lorraine Zebrine  
262571(10-31-22)


Notice of Special Meeting  
Cheswick Borough Council will hold a special meeting on Wednesday, November 2, 2022 at 7:00 PM at the Borough building, located at 220 S. Atlantic Ave. Cheswick, PA 15024 for preparation and discussion of the 2023 budget, and for all other matters that come before Council.  
Secretary of the Borough of Cheswick  
Lorraine Zebrine  
262569(10-31-22)

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10/31/22

**Special Commissioners Public Meeting Notice**  
Notice is hereby given that the Westmoreland County Board of Commissioners will meet in Special Session on Friday, November 4, 2022 at 10:00am in the Commissioners Meeting Room #101, Westmoreland County Courthouse, 2 North Main Street, Greensburg.  
Westmoreland County Chief Clerk  
262154(10-31-22)




“ I’VE NEVER UNDERSTOOD WHY MY HUMAN WON’T LEAVE THE HOUSE WITHOUT HER LEASH. I THINK SHE’S AFRAID OF GETTING LOST. BUT IT’S OK, I KIND OF LIKE SHOWING HER AROUND.”


—HARPER  
adopted 08-18-09



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“ AT FIRST I WAS EMBARRASSED. ME, A CAT, LIVING WITH A SINGLE GUY. BUT WHEN I WATCH HIM PICK SOMETHING UP WITH HIS HANDS AND EAT IT, I CAN’T HELP BUT LOVE HIM.”

—MARU  
adopted 01-10-10



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Government Notice

PUBLIC NOTICE  
Allegheny County and the City of Pittsburgh are eligible for a Joint Award of \$287,179 in grant funding under the U.S. Department of Justice 2022 Local Justice Assistance Grant (JAG) program. Funds will be allocated as follows: Allegheny County \$207,852, City of Pittsburgh \$79,327. Funds will be used toward law enforcement equipment, software and training, and to cover certain personnel costs. Further information on use of the funds is available in Room 225 of the County Courthouse. Persons wishing to comment on the 2022 JAG program may do so by email, phone, or regular mail on or before 4:00PM, Friday, November 4, 2022 to: Melissa Javorsky  
Grants & Budget Analyst  
Allegheny County Department of Budget & Finance  
436 Grant Street, 225 Courthouse  
Pittsburgh, PA 15219  
E-mail: melissa.javorsky@alleghenycounty.us  
Phone (412) 350-3988  
262315(10-31-22)

Government Notice

IN THE COURT OF COMMON PLEAS OF WESTMORELAND COUNTY, PENNSYLVANIA  
IN RE: CONDEMNATION BY THE COMMONWEALTH OF PENNSYLVANIA, DEPARTMENT OF TRANSPORTATION, OF THE RIGHT-OF-WAY FOR STATE ROUTE 4041, SECTION D10 IN THE MUNICIPALITY OF MURRYSVILLE : NO. 3712 TERM, 2022  
: EMINENT DOMAIN PROCEEDING  
IN REM  
NOTICE OF CONDEMNATION AND DEPOSIT OF ESTIMATED JUST COMPENSATION  
Notice is hereby given that the Commonwealth of Pennsylvania, by the Secretary of Transportation, whose address is the Commonwealth of Pennsylvania, Department of Transportation, Office of Chief Counsel, Real Property Division, Commonwealth Keystone Building, Harrisburg, Pennsylvania 17120, pursuant to the provisions of Section 2003(e) of the Administrative Code of 1929, P.L. 177, 71 P.S. 513(e), as amended, has filed on October 17, 2022 a Declaration of Taking to the above term and number, condemning the property shown on the plans of the parcels listed on the Schedule of Property Condemned which have been recorded in the Recorder's Office of the above county at the places indicated on the said schedule. The name(s) of the owner(s) of the property interest(s) condemned is (are) also shown on the aforesaid Schedule. The Secretary of Transportation, on behalf of himself/herself and the Governor has approved the within condemnation by signing on January 20, 2022 a plan entitled Drawings Authorizing Acquisition for Right of Way of State Route 4041, Section D10, School Road, a copy of which plan was recorded in the Recorder's Office of the aforesaid county on October 13, 2022, in Instrument # 202210130035717.  
The purpose of the condemnation is to acquire property via fee simple to replace a single span arch structure with a pre-cast rigid frame structure along School Road, unknown property interest.  
Plans showing the property condemned from the parcels listed on the Schedule of Property Condemned have been recorded in the aforesaid Recorder's Office at the places indicated on the Schedule, where they are available for inspection. The Property Interest thereby condemned is designated on the Declaration of Taking heretofore filed. The Commonwealth of Pennsylvania is not required to post security, inasmuch as it has the power of taxation.  
Because the identity or the whereabouts of the condemnee(s) listed below is (are) unknown or for other reasons he (they) cannot be served, this notice is hereby published in accordance with Section 305(b) of the Eminent Domain Code (26 Pa.C.S. §305(b)).  
Claim No. Parcel No. Name Address  
6402010000 7 Unknown N/A  
The power or right of the Secretary of Transportation of the Commonwealth of Pennsylvania to appropriate the property condemned, the procedure followed by the Secretary of Transportation or the Declaration of Taking may be challenged by filing preliminary objections within thirty (30) days of the date of this notice. FURTHERMORE, NOTICE IS GIVEN THAT the Commonwealth of Pennsylvania, Department of Transportation, pursuant to Section 522 of the Eminent Domain Code (26 Pa.C.S. §522), will, at the end of the above-referenced thirty (30) day time period within which to file preliminary objections to the Declaration of Taking, present a petition to the Court of Common Pleas of the above county to deposit into court the just compensation estimated by the Commonwealth to be due all parties in interest for damages sustained as the result of the condemnation of the property herein involved.  
The petition to deposit estimated just compensation may not be presented to the court if the owner(s) of the property herein involved inform the District Right-of-Way Administrator of the District noted below of their existence and/or whereabouts prior to the expiration of the noted period. After estimated just compensation has been deposited into court, the said monies may be withdrawn by the persons entitled thereto only upon petition to the court. If no petition is presented within a period of six years of the date of payment into court, the court shall order the fund or any balance remaining to be paid to the Commonwealth without escheat.  
Vincent M. Komacko, Jr.  
District Right-of-Way Administrator  
Engineering District 12-0  
Pennsylvania Department of Transportation

262604(10-31-22)

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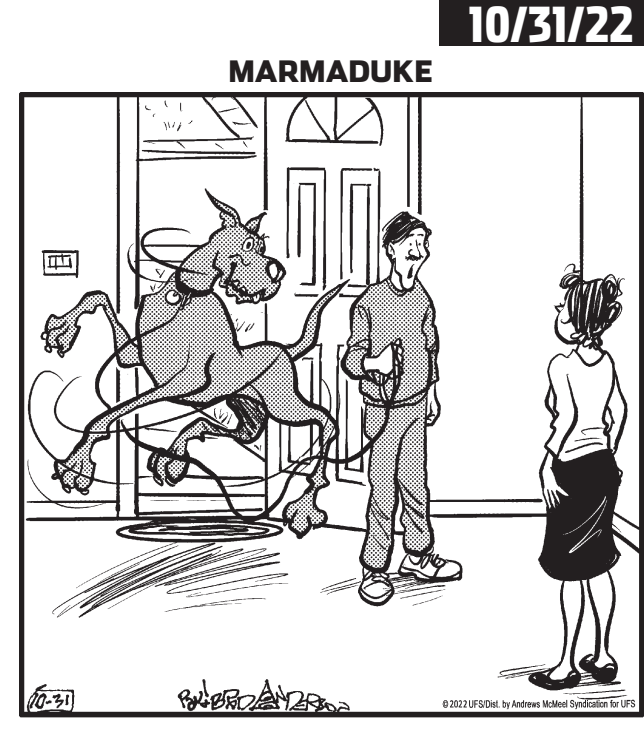
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THE LOCKHORNS

Government Notice

MAX Environmental Technologies, Inc., South Huntingdon Township, Westmoreland County; Phase I Exclusionary Siting Criteria Application for proposed Hazardous Waste Landfill No. 7; Public Information Meeting and Hearing  
The Pennsylvania Department of Environmental Protection (DEP) has determined the Phase I Exclusionary Siting Criteria Application submitted by MAX Environmental Technologies, Inc. for proposed Hazardous Waste Landfill No. 7 to be administratively complete. The proposed commercial hazardous waste landfill is to be located at the MAX Yukon Facility, 233 MAX Lane, Yukon, PA 15698. The purpose of a Phase I application is solely to determine whether the proposed site complies with Pennsylvania's exclusionary siting criteria for hazardous waste disposal facilities. DEP is now conducting a technical review of the application to determine whether the proposed site complies with the Phase I Exclusionary Siting Criteria at 25 Pa. Code §§ 269a.21—269a.29. If the site does not meet the applicable criteria, a hazardous waste disposal facility may not be sited at that location. If the site does meet the applicable siting criteria, the applicant must submit a detailed permit application for facility design and operation before a permit decision could be reached.  
As a part of the Phase I Exclusionary Siting Criteria Application review process, DEP has scheduled a combined public information meeting and hearing for Thursday, December 1, 2022. The combined meeting and hearing will be held from 6 p.m. to 9 p.m. at the Yukon Volunteer Fire Department, 124 Highway St, Yukon, PA 15698. During the meeting portion of the event, DEP will describe the application review process, siting criteria, and the opportunities for public participation in the process. The meeting will include time for public questions on the permitting process and the Phase I application. General information about the application and the permit review process will be available prior to the meeting on the designated DEP Community Information webpage for "MAX Yukon Haz. Waste Landfill No. 7" found at www.dep.pa.gov/southwest.  
After the meeting portion, a public hearing will be held at the same location as the public information meeting. The hearing is intended to allow for public testimony on the Phase I Exclusionary Siting Criteria Application. DEP will record testimony and receive written comments at the hearing. Testimony will be limited to 3 minutes for DEP to receive as many comments as possible. Time may not be relinquished or shared, and organizations are asked to designate one speaker on its behalf. All comments, whether provided orally at a hearing or in writing, carry equal weight and consideration before DEP. Individuals who wish to observe or present testimony at the hearing are asked to register in advance by sending an email to RA-EPHWMAXYUKONLF7@pa.gov or 412-442-4203. Registration for the hearing will be taken through 4:00 PM the day before the hearing.  
If you are a person with a disability wishing to attend either hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings, please contact Lauren Camarda at 412-442-4203 or lcamarda@pa.gov to discuss how DEP may accommodate your needs. If necessary, you may use the Pennsylvania Hamilton Relay Service by calling (800) 654-5984 (TDD Users) or (800) 654-5988 (Voice users) and request that your call be relayed to Lauren Camarda at 412-442-4203. DEP will accept written comments until January 20, 2023. Written comments may be submitted electronically to: RA-EPHWMAXYUKONLF7@pa.gov or by mail to: Hazardous Waste Facility Siting Team Leader, Pennsylvania Department of Environmental Protection, Bureau of Waste Management, 400 Waterfront Drive, Pittsburgh PA 15222.  
The Phase I Exclusionary Siting Criteria Application is available for review and download at this website location https://www.dep.pa.gov/About/Regional/SouthwestRegion/Community%20Information/Pages/MAX-Yukon-Haz.-Waste-Landfill-No.-7-.aspx or by submitting an informal file review request to view the files at the following office locations between the hours of 8 a.m. and 4 p.m.:  
DEP Southwest Regional Office, 400 Waterfront Drive, Pittsburgh PA 15222 (412) 442-4000.  
DEP Bureau of Waste Management, Division of Hazardous Waste Management, 14th floor, Rachel Carson State Office Building, 400 Market St., Harrisburg, PA 17101 (717) 787-6239.  
To make an appointment to review the application at one of the DEP offices noted above, please call the office or go to https://www.dep.pa.gov/Citizens/PublicRecords/Pages/Informal-File-Review.aspx and follow the instructions. The DEP may charge a fee for copying.  
262056(10-28,31-22)

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“ AT FIRST I WAS EMBARRASSED. ME, A CAT, LIVING WITH A SINGLE GUY. BUT WHEN I WATCH HIM PICK SOMETHING UP WITH HIS HANDS AND EAT IT, I CAN’T HELP BUT LOVE HIM.”

—MARU  
adopted 01-10-10



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