



Pennsylvania
**Department of
Environmental Protection**

September 30, 2025

Michael Levesque
Homer City Generation LP
1750 Power Plant Road
Homer City, PA 15748

Re: Completeness Notification
Homer City Generation LP
Homer City Generation Bruner Field
APS ID#1146672, AUTH ID#1542866, E3206225-003
Blacklick and Center Townships, Indiana County

Michael Levesque:

The Department of Environmental Protection (DEP) has reviewed the above referenced application package for completeness. The completeness review is the first step in a series of reviews conducted by DEP.

DEP has determined that the application contains sufficient detail to enable DEP to conduct the technical review and has been accepted for that purpose.

This is not a final action by DEP on this application. The completeness review is the first in a series of reviews conducted by DEP. The application will now move to the technical review stage of the permit review process. During the technical review, the adequacy of the application and its components will be evaluated to determine if sufficient information exists to render a decision on the technical merits of your application.

The PAYback program amends the former Permit Decision Guarantee program. [Executive Order 2023-07](#) requires the Department to abide by established review times for each authorization. The PAYback program became effective November 1, 2023, as required by Executive Order 2023-07. Chapter 105 applications or registrations received by the Department on or after that date are subject to this policy and are potentially eligible for Pennsylvania's PAYback program. More information is available on the [PAYback website](#).

I hope you find this information helpful in understanding the permit review process. If you have questions about your application, please contact Morgan Neville at 814.332.6678 or via email at moneville@pa.gov, and refer to Application No. E3206225-003. You may also follow your application through the review process please visit *eFACTS on the Web* at: <http://www.ahs2.dep.state.pa.us/eFactsWeb/default.aspx>.

Sincerely,

Karl M. Gross, P.E.
Permitting Chief
Waterways and Wetlands Program

cc: Toby Partridge, Michael Baker International, Inc