DEP LogoCHAPTER 105 PRE-APPLICATION MEETING REQUEST FORM

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| **GENERAL INFORMATION** | | | | | | | | | | | | | | | | | | | |
| Applicant Name: |  | | |  | | Contact: | | | |  | | | |  | E-mail: | | |  | |
| Consultant Name: |  | | |  | | Consultant Firm: | | | |  | | | |  | E-mail: | | |  | |
| Project Name: |  | | | | | | | | | | | | | | | | | | |
| Municipality(s): |  | | | | | | |  | | County(s) | |  | | | | | | | |
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| 105 Applic. Type: | JPA- Small Project  JPA – Standard | | | | | | | | | | | | | | | | | | |
| Request Participation in Chapter 105 JPA Pilot Program: | | | | | | | | | | | | Yes  No | | | | | | | |
| **I confirm that I have authority to submit this form on behalf of the applicant and agree to follow the Chapter 105 Joint Permit Application Pilot Program** [**Guidelines and SOPs**](https://www.dep.pa.gov/Business/Water/Waterways/Encroachments/Pages/Forms,-Publications-and-Guidance.aspx)**. Furthermore, I understand that DEP has the sole discretion for participation in the program.** | | | | | | | | | | | | | | | | | | | |
| Signature: | | | | Title: | | | | | | Date: | | | | | | | | | |
| Does project meet one of the below Ch. 105 JPA Pilot Priority Categories:   * Publicly funded energy project * Environmental restoration project[[1]](#footnote-2). | | | | | | | | | | | | Yes  No  N/A  Yes  No  N/A | | | | | | | |
| Request Additional Attendees: | | | | County Conservation District(s)  ACOE District(s):   Other: | | | | | | | | | | | | | | | |
| Anticipated Dates: | Preapplication Meeting #2 | | |  | | JPA Submission | | | |  | | | Construction Start Date: | | | | | |  |
|  |  | | | | |  | | | | | | |  | | | | | | |
| **PROJECT INFORMATION** | | | | | | | | | | | | | | | | | | | |
| Project Description  Project Location: | Start: LAT:       LONG:       End: LAT:       LONG: | | | | | | | | | | | | | | | | | | |
| Is the Project in an [Environmental Justice (EJ) area](https://www.dep.pa.gov/PublicParticipation/OfficeofEnvironmentalJustice/Pages/PA-Environmental-Justice-Areas.aspx)? | | | | | | | | | | Yes  No | | | | | | | | | |
| Name(s) of Surface Waters Receiving Discharges: | | | | | |  | | | | | | | | | | | | | |
| Chapter 93 Designated Use or, if applicable, Existing Use of Surface Waters: | | | | WWF  CWF  TSF  HQ  EV  Other: | | | | | | | | | | | | | | |  |
| **Does the project involve any of the following, located in along, across or projecting into a watercourse, floodway or body of water (including wetlands)?**  Check all that apply: | | | | | | | | | | | | | | | | | | | |
| Placement of Fill | | | | If so details: | | | |  | | | | | | | | | | | |
| Excavation | | | | If so details: | | | |  | | | | | | | | | | | |
| Placement of Structure | | | | If so details: | | | |  | | | | | | | | | | | |
| **Has this project been presented or discussed with DEP or the Army Corps of Engineers at any point prior to requesting this meeting (i.e. violations, site visits, previous meetings, etc.)?**  If yes, provide the date and a brief description below. | | | | | | | | | | | | | | | | | | Yes  No | |
|  | | | | | | | | | | | | | | | | | | | |
| **Does the project involve any impacts to wetlands?** | | | | | | | | | | | Yes  No | | | | | | | | |
| Type of wetland(s) impacted: | | PEM | | | PSS | | | | | | PFO | | | | | Other | | | |
| 105.17 (1) Designation | | EV Wetland | | | Other Wetland | | | | | |  | | | | |  | | | |
| Area of wetland to be affected(acres) | | | | | | |  | | | | acres | | | | | | | | |
| Wetland delineation completed?  Yes  No  No | | | | | | | | | | | JD performed by ACOE?  Yes  No | | | | | | | | |
|  | |  | | |  | | | | | | | | | | |  | | | |
| **Does the project involve any impacts to a stream, floodway, pond, lake and/or other body of water is involved:** | | | | | | | | | | | Yes  No | | | | | | | | |
| Watercourse Name(s) | |  | | | | | | | | | | | | | | | | | |
| Ch. 93 designation(s) or, if applicable, Existing Use of Surface Waters: | | WWF  CWF  TSF  HQ  EV  Other: | | | | | | | | | | | | | | | | | |
| Length of stream(s) to be affected in linear feet (if applic.) | | | | | | | | | | |  | | | | | | | | |
| Area of ponds or lakes or other body of water to be affected in acres (if applic.) | | | | | | | | | | |  | | | | | | | | |
| FEMA Study Available?  Yes  No  If yes, Detailed Study? (Zone AE)  Yes  No Approximate Study? (Zone A)  Yes  No  If no, has 50-foot assumed floodway been utilized?  Yes  No  Has H&H information been utilized to demonstrate evidence to the contrary for 50-ft floodway?  Yes  No  N/A | | | | | | | | | | | | | | | | | | | |
| Length or area of floodway to be affected in feet or sq. ft. (if applic.): | | | | | | | | | | |  | | | | | | | | |
| Has H&H analysis been performed?  Yes  No  N/A | | | | | | | | | If Yes, which model was used? | | | | | | | |  | | |
| Will project impact navigable waters? (need SLLA?)  Yes  No | | | | | | | | | | | | | | | | | | | |
| Will the project require Chapter 102 Permitting? (e.g. NPDES, E&S Permit) | | | | | | | | | | | Yes  No | | | | | | | | |
| If no, has an Erosion and Sediment Control Plan been prepared for this project? | | | | | | | | | | | Yes  No | | | | | | | | |
| **Provide the following Mapping, if available:** | | | | | | | | | | | | | | | | | | | |
| Location Map (Topographic) | | | Aquatic Resource Information | | | | | | | | FEMA | | | | | | | | |
| Site Plan | | | Other: | | | | | | | |  | | | | | | | | |
| *Submit this form via email to appropriate DEP office. (See below) Attach a site plan, location map and any other pertinent information to this form or otherwise bring all available plans and maps to the pre-application meeting. DEP will notify the contact person identified above of date(s) available for the pre-application meeting.*  *RPCO – Regional Permit Coordination Office* [*RA-EPREGIONALPERMIT@pa.gov*](mailto:RA-EPREGIONALPERMIT@pa.gov)*; or 717-772-5987*  *SERO – Waterways and Wetlands 484-250-5160*  *NERO – Waterways and Wetlands* [*RA-EPNEROWW@pa.gov*](mailto:RA-EPNEROWW@pa.gov)*; or 570-826-2511*  *SCRO – Waterways and Wetlands 717-705-4802*  *NCRO – Waterways and Wetlands 570-327-3636*  *SWRO – Waterways and Wetlands 412-442-4314*  *NWRO – Waterways and Wetlands 814-332-6984* | | | | | | | | | | | | | | | | | | | |

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| **DEP USE ONLY – MEETING INFORMATION** | | | |
| **Summary / Results:** | | | |
| Preapplication Meeting No. 1: | | | Date:       Time:       Location: |
| DEP/Agency Attendees: | | |  |
| Applicant Attendees: | | |  |
|  | | | |
| Viable Candidate for Pilot | Yes  No  Undetermined | | |
| Comments: | | | |
|  | | | |
|  | | | |
| Preapplication Meeting No. 2: | | | Date:       Time:       Location: |
| DEP/Agency Attendees: | | |  |
| Applicant Attendees: | | |  |
|  | | | |
| Viable Candidate for Pilot | | Yes  No  Undetermined | |
| Comments: | | | |

1. Applications necessary for the protection of public health, safety or the environment from imminent threats or that are necessary to support the restoration of the environment. [↑](#footnote-ref-2)