

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF CLEAN WATER FISH AND BOAT COMMISSION



JOINT PERMIT FOR USE OF AN ALGICIDE, HERBICIDE OR FISH CONTROL CHEMICAL IN WATERS OF THE COMMONWEALTH

PERMIT NO.: 2616801 A-1

In compliance with the provisions of Pennsylvania's Clean Streams Law, as amended, 35 P.S. §§ 691.1 *et seq.*, the regulations at 25 Pa. Code § 91.38, and the Fish and Boat Code, 30 Pa. C.S. § 2504(a)(1),

Seven Springs Mountain Resort 777 Water Wheel Drive Champion, PA 15622-4007

is authorized to use the algicide(s), herbicide(s) or fish control chemical(s) ("pesticides") specified below, in accordance with the conditions and requirements set forth herein.

THIS PERMIT SHALL BECOME EFFECTIVE ON APRIL 22, 2019

THIS PERMIT SHALL EXPIRE AT MIDNIGHT ON APRIL 21, 2022

Municipality: Water Body:	Saltlick Township Bass Rock Pond		County: Total Area:	Fayette 2.7	acres
Receiving Stream: Unnamed tributary to Trout Run Avg. Depth: 5.0 feet BASS ROCK POND TREATMENT INFORMATION					
Chemical	Maximum Dose	Treatment Area	Treatment Depth	Amount Each Treatment	No. Annual Treatments
Aquathol-K	0.6 gal/AF	2.7 acres	5.0 feet	8.1 gal	1
Clipper	1.1 lb/AF	2.7 acres	5.0 feet	14.8 gal	2
Reward	1.0 gal/SA	2.7 acres	5.0 feet	2.7 gal	1
Copper Sulfate	1.5 ppm (Refer to Condition #5)	2.7 acres	5.0 feet	52.6 gal	2

Municipality:	Saltlick Township		County:	Fayette		
Water Body:	Lake Tahoe		Total Area:	12.0	acres	
Receiving Stream:	Allen Creek		Avg. Depth:	10.0	feet	
LAKE TAHOE TREATMENT INFORMATION						
Chemical	Maximum Dose	Treatment Area	Treatment Depth	Amount Each Treatment	No. Annual Treatments	
Copper Sulfate	2.27 Ib/AF(Refer to Condition #5)	6.0 acres	8.0 feet	108.9 lbs.	5	
					 	

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Municipality: Middle Creek Township County: Somerset Water Body: **Chipmunk Pond Total Area:** 3.5 acres **Receiving Stream:** Allen Creek Avg. Depth: 8.0 feet CHIPMUNK POND TREATMENT INFORMATION Maximum **Treatment** Amount Each No. Annual Chemical Dose **Treatment Area** Depth **Treatment Treatments** 1.36 lb/AF(Refer to Copper Sulfate Condition #5) 1.75 acres 8.0 feet 19.0 lbs. 5 Aquathol-K 1.0 gal/AF 3.5 acres 8.0 feet 28.0 gal 1

Municipality: Seven Springs Borough Somerset County: 0.05 Water Body: **Mauck Small Pond Total Area:** acres Allen Creek **Receiving Stream:** Avg. Depth: 4.0 feet MAUCK SMALL POND TREATMENT INFORMATION Maximum **Treatment** Amount Each No. Annual Chemical Dose **Treatment Area** Depth **Treatment Treatments** Cutrine-Ultra 1.0 gal/AF 0.05 acres 4.0 feet 5 0.2 gal. Aquathol-K 1.0 gal/AF 0.05 acres 4.0 feet 2 0.2 gal

Municipality: Seven Springs Borough County: Somerset Water Body: Mauck Big Pond **Total Area:** 0.65 acres Allen Creek **Receiving Stream:** Avg. Depth: 5.0 feet MAUCK BIG POND TREATMENT INFORMATION **Treatment** Amount Each Maximum No. Annual Chemical **Treatment Area Treatment Treatments** Dose Depth 2.27 lb/AF(Refer to Copper Sulfate Condition #5) 0.65 acres 5.0 feet 7.4 lbs. 5 Aquathol-K 1.0 gal/AF 0.65 acres 5.0 feet 3.25 gal. 1

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Municipality: Water Body: Receiving Stream:	Middle Creek Township Turtle Pond Allen Creek		Total Area: Avg. Depth:	4.0 5.0	acres feet
		TURTLE POND TREATMEN	T INFORMATION	I	
Chemical	Maximum Dose	Treatment Area	Treatment Depth	Amount Each Treatment	No. Annual Treatments
Reward	5.0 gal/SA	2.5 acres	5.0 feet	12.5 gal.	1
Copper Sulfate	2.27 Ib/AF(Refer to Condition #5)	4.0 acres	5.0 feet	45.4 lbs.	5
Aguathol-K	0.6 gal/AF	2.5 acres	5.0 feet	7.5 gal.	2

THIS PERMIT IS ISSUED UNDER THE FOLLOWING CONDITIONS:

- 1. The permittee shall use pesticides strictly as described by the product label. Chemical applications shall be performed in accordance with the manufacturer's label directions, existing pesticide use laws, and any conditions imposed by local or state agencies.
- 2. The permittee may treat a standing body of water (i.e., pond, lake, reservoir, etc.) only when there is minimal or no outflow occurring or expected.
- 3. The permittee shall not treat Fish and Boat Commission approved stocked trout waters between March 1 and June 15.
- 4. The permittee shall not treat bass waters during the first week of the Commonwealth inland waters harvest season for bass (the first Saturday after June 11 through the following Saturday).
- 5. If copper sulfate will be used, the permittee shall not apply copper sulfate at a dose exceeding 0.5 mg/L Cu²⁺ or 1.36 lbs. CuSO₄/acre-foot where the total hardness of the water body is less than 50 mg/L CaCO₃. Where total hardness exceeds 50 mg/L CaCO₃, the permittee shall not exceed a dose of 1.0 mg/L Cu²⁺ or 2.27 lbs. CuSO₄/acre-foot.
- 6. The permittee shall not treat water bodies containing stocked or wild trout with copper in excess of 0.1 mg/L Cu²⁺.
- 7. The permittee shall treat water bodies containing very high plant densities separately, in sections, to prevent suffocation of fish. Monitoring of dissolved oxygen is recommended under these conditions.
- 8. The permittee is responsible for all damages to aquatic life and human health resulting from treatment.
- 9. Failure of the permittee or agents acting on behalf of the permittee to follow the approved specifications, conditions and requirements immediately renders this permit null and void.
- 10. If applicable, treatments must also comply with the terms and conditions of NPDES permit coverage,
- 11. The permittee shall comply with pesticide licensing requirements established by the Pennsylvania Department of Agriculture for the applications approved under this permit.
- 12. This permit is valid for the treatment information identified above. The permittee shall submit a new application to amend this permit if any of the following changes are proposed:
 - a. Changes to the water bodies being treated.
 - b. Increases in the maximum dose or to the number of annual treatments for any water body.
 - c. Changes in the pesticide(s) used for treatment, unless the new pesticide(s) contain the same active ingredient(s) and the same or lower percent composition of the ingredient in comparison to the pesticide(s) previously approved by DEP/PFBC.

	APPROVALS		
For the Pennsylvania Fish and Boat Com	mission:		
Heather Smiles	Division Chief	04/22/2019	
Heather Smiles	Title	Date	
		03/17/2021 Amendment Date	
Additional Requirements: None			
For the Department of Environmental Pro	otection:		
Clike	Environmental Program Manager	04/22/2019	
Christopher Kriley, P.E.	Title	Date	
		03/17/2021 Amendment Date	
Additional Requirements: none			